

**Town of Buxton**  
**Agenda for March 23, 2016 Selectmen's Meeting**

**Selectmen's Meeting**

**1. Call to Order**

**2. Pledge of Allegiance**

**3. Approval of Prior Meeting Minutes**

Selectmen Meeting Minutes for March 16, 2016

**4. Discussion held between 4:00 & 7:00 p.m.**

6:30 PM – Stephen Heroux

**5. Review of Correspondence**

- Email from the SAD #6 Superintendent's Office – Re: School Budget Presentation Confirmed for March 30
- Email from SAD #6 Business Office – Re: Budget Advisory Committee Meeting 3/24/16
- Email from Sarah Briggs, Central Maine Power – Re: Spring Voltage Reduction Test 5/3/16
- Email from Dave Francoeur, Deputy Director York County EMA – Re: Local Emergency Planning Commission Meeting 3/24/16 at York County EMA
- E Bulletin from Governor LePage – Re: Flags lowered to half-staff
- Email from Dave Francoeur, Deputy Director York County EMA – Re: EMA 101 Class
- Email from Maine CDC – Re: Maine Health Alert – Mumps
- Email from Dave Francoeur, Deputy Director York County EMA – Re: Eighth Annual Maine Partners in Emergency Preparedness Conference
- Email from Maine Municipal Association – Re: Internship Grant Program Scholarship Project

6. **Review of Projects and Issues**

7. **Old Business**

8. **New Business**

9. **Executive Orders**

E.O. 151603022 – An order to approve an Application for a Veteran Exemption for [Map 10, Lot 25C]

E.O. 151603023 – An order to approve the Audited Financial Statements from RHR Smith & Company for the Town of Buxton, for fiscal year ending June 30, 2015

10. **Executive Orders by Initiative**

11. **Accounts Payable and Payroll Warrants**

E.O. 151603020 – An order approving expenditures as documented in the Accounts Payable Warrant #82

E.O. 151603021 – An order approving expenditures as documented in Payroll Warrant #81

**12. Next Meeting of the Board**

SAD #6 Budget Advisory Committee Meeting Thursday, March 24, at 6:00 PM at the Central Office

The Budget Committee will be meeting for a Workshop Tuesday, March 29 at 6:30 PM. Their last meeting with the Board of Selectmen will be Tuesday, April 5 at 6:30 PM.

Board of Selectmen Meeting Wednesday, March 30 at 7:00 PM

Budget Committee Meeting Tuesday, March 22 at 6:30 PM

**13. Other Business**

**Reminder** - April 1st is the deadline to apply for a Homestead, Veteran, or Blind Exemption on your 2016 property tax bill. Applications received after April 1<sup>st</sup> will not apply until the following tax year (2017). Applications are available from the Maine State Revenue website, the Town's Website, or you can pick them up at the Tax Collector's office. The Homestead exemption can save a Buxton resident homeowner up to \$194.25 on their 2016 tax bill.

There is an opening in our Public Works Department for a Full-Time Laborer/Equipment Operator. Starting pay is \$15.89 per hour plus benefits. The deadline for applications is Wednesday, March 30 at 4:00 PM. Contact Tom Kennie, Public Works Director at 929-4400 for more information.

Frank Sherburne, SAD #6 Superintendent, and Bill Brockman, the Business Manager will attend the Selectmen's Meeting on Wednesday, March 30 to give a 15-20 minute school budget presentation and to answer questions from the Board or the public. If anyone has questions or concerns about the school budget, we encourage them to attend this meeting.

Nomination Papers are now available from the Town Clerk's Office for the following positions:

- Two Selectmen, Assessors and Overseers of the Poor for 3 years
- One Director Maine School Administrative District No 6 for 3 years
- One Director for Maine School Administrative District No. 6 for 2 years
- Two Planning Board Members for 3 years
- Three Budget Committee Members for 3 years
- One Budget Committee Member for 2 years

All candidate nomination papers must be filed in the Town Clerk's Office by 4:30 PM on May 2, 2016.

**14. Public Comments and Questions**

**15. Executive Session**

**16. Adjournment**