

**Town of Buxton**  
**Agenda February 3, 2021**  
**Selectmen's Meeting**

This meeting will be streamed on the Saco River Community Media at <https://www.src-tv.org/>

**Meeting Agenda**

1. **Call to Order**

2. **Pledge of Allegiance**

3. **Approval of Prior Meeting Minute**

Selectmen Meeting Minutes for January 27, 2021

4. **Discussion held between 4:00 & 7:00 PM**

4:00PM Greg Heffernan – Budget Review  
4:30PM “ “  
5:00PM Ruth Scheibenpflug – Voter Reg. Budget Review  
5:30PM Zoom with RHR Smith, Audit Review in conference room  
6:00PM John Myers – Budget Review  
6:30PM “ “

5. **Review of Correspondence**

- Email from Chief Schools BFR Monday message
- Email from Maine Municipal Association Legislative Bulletin, Re: January 22, 2021
- Email from Robert Hunt, Clerk of the House, Weekly Legislative Report
- Email from Shelley Winchenbach of Charter Communications, Re: Upcoming Changes
- Community Television Association of Maine (CTAM)Re: Newsletter
- Coastal Healthy Communities Coalition Re: Monthly Newsletter
- Letter from Department of Agriculture, Conservation & Forestry, Re: Brown tail Moth Caterpillars in Maine

6. Review of Projects and Issues

7. Old Business

8. New Business

9. Executive Orders

E.O. 202102003 – An order to approve an Application for a Veteran Exemption for [Map 16, Lot 44]

10. Executive Orders by Initiative

11. Accounts Payable and Payroll Warrants

E.O. 202102001– An order approving expenditures as documented in Accounts Payable Warrants #65

E.O. 202102002 – An order approving expenditures as documented in Payroll Warrants #64

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**12. Next Meeting of the Board**

The next Selectmen's Meeting will be Wednesday, February 10, at 7:00PM

MSAD#6 Budget Advisory Committee Meeting, Thursday, February 4, at 6:00PM by Zoom

Planning Board Meeting Monday, February 8, at 7:00PM

Budget Committee Meeting Tuesday, February 9, at 6:00PM

**13. Other Business**

**14. Public Comments and Questions**

(This section is a platform dealing directly with the Town of Buxton).

**15. Executive Session**

**16. Adjournment**