

Town of Buxton  
Agenda March 24, 2021  
Selectmen's Meeting

This meeting will be streamed on the Saco River Community Media at <https://www.src-tv.org/>

**Meeting Agenda**

1. **Call to Order**

2. **Pledge of Allegiance**

Quarterly Report with John Myers and Ruth Scheibenpflug

3. **Approval of Prior Meeting Minute**

Selectmen Meeting Minutes for March 17, 2021

4. **Discussion held between 4:00 & 7:00 PM**

4:00PM

4:30PM Krystal Dyer & John Myers

5:00PM

5:30PM Nate Schools

6:00PM Interview

6:30PM

5. **Review of Correspondence**

- Email from Maine Municipal Association Legislative Bulletin, Re: March 19, 2021
- Email from Rebert Hunt, Clerk of the House, Weekly Legislative Report March 22, 2021
- Email from Tony Vigue of CTAM, Re: Civic activism for community access television
- Email from New England ADA Center, Re: March Newsletter

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- Email from DrummondWoodsum, Re: FFCRA Tax Credit Extension – American Rescue Plan Tax Credit
- Email from Bernstein Shur, Re: American Rescue Plan
- Email from
- Letter from Department of Agriculture, Conservation & Forestry, Re: NOTICE: that the Town of Gorham is amending their 2016 municipal comprehensive plan.
- Email from Southern Maine Planning & Development Commission, Re: Regional Sustainability Assessment
- Email from Melinda Kinney, Re: fiscal impact of LD920 for all Maine municipalities
- Maine Town & City magazine, March issue

6. **Review of Projects and Issues**

7. **Old Business**

8. **New Business**

9. **Executive Orders**

E.O. 202103019 – An order to approve an application for a Veteran Exemption for [Map 2 Lot 10-16]

E.O. 202103020 – An order to approve 8 hours of Vacation Leave for Kevin Kimball

E.O. 202103021 – An order to approve an Abatement of real estate taxes for 2020/21 in the amount of \$2,605.45 for [Map 7, Lot 49-4]

E.O. 202103022 – The Board of Selectmen are accepting a monetary gift donation of \$7,770.00 from a resident.

E.O. 202103023 – an order to approve a pole permit for State and Central Maine Power to move one pole at 137 Rankin Road. Move pole #42

twenty-five (25) feet northerly on Rankin Road, in accordance with Central Maine Power Co.

E.O. 202103024 – An order to approve 24 hours of Vacation Leave for Peter Gordon

10. **Executive Orders by Initiative**

11. **Accounts Payable and Payroll Warrants**

E.O. 202103017 – An order approving expenditures as documented in Accounts Payable Warrant #78

E.O. 202103018 – An order approving expenditures as documented in Payroll Warrant #79

12. **Next Meeting of the Board**

The next Selectmen's Meeting will be Wednesday, March 31, at 7:00PM

Budget Committee workshop Thursday, March 25, at 6:00PM

13. **Other Business**

14. **Public Comments and Questions**

15. **Executive Session**

16. **Adjournment**