

Town of Buxton
Agenda March 13, 2019 Selectmen's Meeting

Selectmen's Meeting Agenda

Public Hearings:

Renew a Liquor License & Special Amusement for Roger Tracy of Skip's Lounge

New Liquor License for Dana Packard of Saco River Theatre

1. **Call to Order**

2. **Pledge of Allegiance**

3. **Approval of Prior Meeting Minute**

Selectmen Meeting Minutes for March 6, 2019

4. **Discussion held between 4:00 & 7:00 PM**

4:00PM -

5. **Review of Correspondence**

- Email from Representative Robert Hunt, Re: Weekly Legislative Report
- Email from Maine Municipal Association Re: Legislative Bulletin
- Email from Kate Dufour of MMA, Re: -- Participation Requested at Revenue Sharing Hearing

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6. **Review of Projects and Issues**

7. **Old Business**

Buxton 250 Celebration – looking for volunteers

8. **New Business**

9. **Executive Orders**

E.O.181903009 – An order to approve Krystal Dyer to attend Maine Welfare Directors – Spring Training Conference

E.O.181903010 – An order to approve John Myers to attend Secretary of State Election Conference

E.O.181903012 -- An order to approve 8.0 hours of vacation leave for Kimberly Beam

10. **Executive Orders by Initiative**

11. **Accounts Payable and Payroll Warrants**

E.O. 181903007 – An order approving expenditures as documented in Accounts Payable Warrants #77 & #79

E.O. 181903008 – An order approving expenditures as documented in Payroll Warrant #78

12. **Next Meeting of the Board**

The next Board of Selectmen Meeting is Wednesday, March 20 at 7:00 PM

Budget Committee Meeting on Tuesday, March 19 at 6:00PM

Comprehensive Planning Committee meeting on Monday, March 18 at 5:30PM

Budget Advisory Committee Thursday, March 14 at 6:00PM

13. **Other Business**

MSAD#6 Kindergarten registration open February 4 – March 29, 2019

SAD#6 At-Large School Board Election (tomorrow is last day to return papers)

Nomination Papers are available for the following:

- 2 - Selectmen, Assessors & Overseers of the Poor for 3 Years
- 2 - Planning Board Members for 3 Years
- 3 - Budget Committee Members for 3 Years
- 1 -Director Maine School Administrative District No. 6 for 3 Years

Blood Drive Monday, March 18 from 1:00PM to 600PM

14. **Public Comments and Questions**

15. **Executive Session**

16. **Adjournment-**