# Town of Buxton Agenda October 20, 2021 Selectmen's Meeting

This meeting will be streamed on the Saco River Community Media at https://www.src-tv.org/

### **Meeting Agenda**

- 1. Call to Order
- 2. Pledge of Allegiance

Open Bids for 2001 GMC Plow Truck

## 3. **Approval of Prior Meeting Minute**

Selectmen Meeting Minutes for October 13, 2021

### 4. Discussion held between 4:00 & 7:00 PM

4:00PM -

4:30PM - Kevin Kimball

5:00PM - Resident

5:30PM - Resident

6:00PM - Kim Beam, Re: FY22/23 Budget

6:30PM - Department Head

## 5. Review of Correspondence

- Email from New England ADA Center, Re: Hampshire Hope Program
- Email from Shelley Winchenbach of Charter Communications, Re: Spectrum updates
- Email from Governor Mills Office, Re: Health Care Worker Vaccinations

Selectmen's Meeting Agenda for October 20, 2021 Page 2.

- 6. Projects and Issues
- 7. Old Business
- 8. New Business
- 9. Executive Orders

E.O. 212210012 – An order to appoint Patricia Morrison, Meredith Small, Darlene Ivy, Roland Ivy, Bette Robicheaw and Dorothy Bell, to the position of Democratic Ballot Clerks to be effective through November 2, 2021.

E.O. 212210013 – An order to appoint Peter Burns, Helen Andronaco, Mary Spugnardi, to the position of Republican Ballot Clerks to be effective through November 2, 2021.

E.O. 212210014 – An order to appoint Hiram R. Davis to the position of Election Warden for the State of Maine General Election to be held on November 2, 2021.

E.O. 212210015 - An order to approve Grace Bibber to attend International Institute of Municipal Clerks Annual Meeting

### 10. Executive Orders by Initiative

# 11. Accounts Payable and Payroll Warrants

E.O. 212210010 – An order approving expenditures as documented in Accounts Payable Warrant #33

E.O. 212210011 – An order approving expenditures as documented in Payroll Warrant #32

## 12. Next Meeting of the Board

The next Selectmen's Meeting will be Wednesday, October 27, at 7:00PM

The next Planning Board meeting will be Monday, October 25 at 7:00PM

### 13. Other Business

Absentee ballots are available. For more information call John Myers, Buxton Town Clerk's office at 929-6171.

The Registrar of Voters will be in session on the following dates:

Tuesday, October 26, from 1:30PM to 4:30PM Wednesday October 27, from 5:30PM to 7:30PM Thursday & Friday October 28 and 29, from 1:30PM to 4:30PM Monday, November 1, from 1:30PM to 5:00PM

## 14. Public Comments and Questions

## 15. Executive Session

### 16. Adjournment