

Town of Buxton
Agenda October 27, 2021
Selectmen's Meeting

This meeting will be streamed on the Saco River Community Media at <https://www.src-tv.org/>

Meeting Agenda

1. **Call to Order**

2. **Pledge of Allegiance**

Police Department Quarterly Report

3. **Approval of Prior Meeting Minute**

Selectmen Meeting Minutes for October 20, 2021

4. **Discussion held between 4:00 & 7:00 PM**

4:00PM –
4:30PM –
5:00PM –
6:00PM – Chief Cline
6:30PM – Department Head

5. **Review of Correspondence**

- Email from Shoreland Zoning New, Re: October Issue
- Email from Maine Town & City, Re: October Issue
- Email from The Town of Gorham, Notice of Planning Board meeting Re: a subdivision located in both Gorham and Buxton.
- Email from Maine Dept. of Environmental Protection, Re: November Newsletter
- Email from Coastal Healthy Communities Coalition, Re: Monthly Newsletter

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- Letter from Senator Susan Collins, Re: thanking Chief Schools for his support with York County Emergency Management Agency.

6. **Projects and Issues**

7. **Old Business**

8. **New Business**

9. **Executive Orders**

E.O. 212210020 – An order to approve Grace Bibber to attend New England Rec. & Park Conference.

E.O. 212210021 – An order to appoint Sharleen A. Bernard, Hiram R. Davis, David A. Ferris, Susan W. Ferris, to the position of Republican Ballot Clerks to be effective through November 2, 2021.

E.O. 212210022 – An order to appoint Sharleen A. Bernard, to the position of Republican Election Clerk to be effective through April 30, 2022.

E.O. 212210023 - An order to approve an Application for a Veteran Exemption for [Map 3, Lot 24-1]

E.O. 212210024 - An order to approve 8 hours of Vacation Leave for Peter Gordon

10. **Executive Orders by Initiative**

E.O. 212210025 – An order to approve the hire of Kevin Dugan as a full time Laborer/Equipment Operator in the Public Works Department effective November 8, at a rate of \$19.48/hour.

Accounts Payable and Payroll Warrants

E.O. 212210018 – An order approving expenditures as documented in
Accounts Payable Warrant #35

E.O. 212210019 – An order approving expenditures as documented in
Payroll Warrant #34

11. Next Meeting of the Board

The next Selectmen's Meeting will be Wednesday, November 3, at 7:00PM

12. Other Business

Absentee ballots are available. For more information call John Myers, Buxton
Town Clerk's office at 929-6171.

Rabies vaccination clinic, Saturday, December 4, 2021 from 1:00 PM to 3:00 PM at
Buxton Public Works Garage, located at 215 Portland Road, Buxton.

\$8.00 per Vaccination – CASH ONLY. Dogs must be on a leash & Cats must be
in carriers.

For more information, please call the Buxton Town Hall at 929-6171.

13. Public Comments and Questions

14. Executive Session

15. Adjournment