

Town of Buxton  
Agenda March 09, 2022  
Selectmen's Meeting

This meeting will be streamed on the Saco River Community Media at <https://www.src-tv.org/>

**Selectman's Meeting Agenda**

1. **Call to Order**

2. **Pledge of Allegiance**

Quarterly Report with Grace Bibber

3. **Approval of Prior Meeting Minute**

March 2, 2022

4. **Discussion held between 4:30 & 7:00 PM**

4:30PM - Greg Heffernan

5:00PM - " "

5:30PM - Mark Blier-Fire Dept Negotiations

6:00PM - Hunter Cox-HR

6:30PM - Chief Cline

5. **Review of Correspondence**

- Email from MMA, Re: Legislative Bulletin
- Email from Rethinking Homelessness-Webinar
- Email from Robert B. Hunt, Clerk of the House, Re: Weekly Legislative Report
- Email from MMA: Affordable Housing Commission Bill
- Email from Julie Senk: Historic review of intersection of Portland rd. and Long Plains rd.

**Selectmen's Meeting  
Agenda for March 09, 2022  
Page 2.**

**6. Projects and Issues**

**7. Old Business**

**8. New Business**

**9. Executive Orders**

E.O. 212203011 – An order to approve 16 hours of Vacation Leave for Kim Beam

E.O. 212203012 – An order to approve the hire of Bernise Bartlett as a full-time Dispatcher effective March 7, 2022, at a rate of \$22.66/ hour.

E.O. 212203013 – An order to approve 16 hours of Vacation Leave for Chief Cline

E.O. 212203014 - An order to allow Buxton police officers to operate outside their jurisdiction.

**10. Executive Orders by Initiative**

**11. Accounts Payable and Payroll Warrants**

E.O. 212203009 – An order approving expenditures as documented in  
Accounts Payable Warrant #75

**Selectmen's Meeting  
Agenda for March 09, 2022  
Page 3.**

E.O. 212203010 – An order approving expenditures as documented in  
Payroll Warrant #74

**12. Next Meeting of the Board**

The next Planning Board meeting will be Mon, March 14<sup>th</sup> at 7:00pm

The next Selectmen's Meeting will be Wednesday, March 16, at 7:00PM

The next Budget Committee Workshop Meeting Tuesday, March 15, at 6:00PM

The next MSAD#6 Budget Advisory Committee (BAC) meeting will be  
Thursday, March 10, 2022, at 6:00 p.m. at Central Office, 94 Main Street.

**13. Other Business**

**14. Public Comments and Questions**

**15. Executive Session**

**16. Adjournment**