

Town of Buxton
Agenda September 11, 2019 Selectmen's Meeting

Special Town Meeting - 7:00 PM

Selectmen's Meeting Agenda

1. **Call to Order**
2. **Pledge of Allegiance**
3. **Approval of Prior Meeting Minute**

Selectmen Meeting Minutes for September 4, 2019

4. **Discussion held between 4:00 & 7:00 PM**

5:00PM - Maine PRS

5. **Review of Correspondence**

- Email from Robert Hunt, Clerk of the House, Re: weekly Legislative Report
- Email from Shelley Winchenbach of Charter Communications, Re: Maine price adjustment notice.
- Email from State Senator, Justin Chenette, Re: Environmental wins key to protection Maine's future
- Mail from Sheriff William King, Jr., Re: York County Commissioners Mid-Year Review
- Email from Garrett Corbin, Legislative Advocate Re: Changes to Federal Cable Franchise Rules

Selectmen's Meeting
Agenda for September 11, 2019
Page 2.

6. **Review of Projects and Issues**

7. **Old Business**

8. **New Business**

9. **Executive Orders**

E.O. 192009009 - An order to approve an Abatement of real estate taxes for fiscal year 2019/20 in the amount of \$4,186.65 for [Map 2, Lot 67-1]

E.O. 192009010 - An order to approve an Abatement of real estate taxes for fiscal year 2019/20 in the amount of \$7,882.76 for [Map 10, Lot 109 & 109A]

E.O. 192009011 - An order to approve a Supplemental Tax Warrant and Certificate for fiscal year 2019/20 in the amount of \$5,047.69 for [Map 10, Lot 109]

E.O. 192009012 - An order to approve a Supplemental Tax Warrant and Certificate for fiscal year 2019/20 in the amount of \$2,615.73 for [Map 10, Lot 109A]

E.O. 192009013 - An order to approve an Application for a Veteran Exemption for [Map 4 Lot 48A]

10. **Executive Orders by Initiative**

Selectmen's Meeting
Agenda for September 11, 2019
Page 3.

11. **Accounts Payable and Payroll Warrants**

E.O. 192009007 – An order approving expenditures as documented in Accounts Payable Warrant #23

E.O. 192009008 – An order approving expenditures as documented in Payroll Warrant #22

12. **Next Meeting of the Board**

The next Comprehensive Plan Meeting is Monday, September 16 at 6:30PM

The Board of Selectmen's Meeting will meet Wednesday, September 18, 2019.at 7:00PM

13. **Other Business**

Blood Drive Monday, September 16 from 1:00PM to 6:00PM

Flu Shot Clinic Thursday, September 26 from 12:00Pm to 1:00PM – (Please remember to bring your insurance card. The cost is \$30.00 for anyone who is self-paying).

14. **Public Comments and Questions**

15. **Executive Session**

16. **Adjournment-**