

Town of Buxton
Agenda March 11, 2020
Selectmen's Meeting

Selectmen's Meeting Agenda

1. **Call to Order**

2. **Pledge of Allegiance**

Public Hearing for Liquor License and Special Amusement Renewal for Skip's Lounge

3. **Approval of Prior Meeting Minute**

Selectmen Meeting Minutes for March 4, 2020

4. **Discussion held between 4:00 & 7:00 PM**

5:00PM - Resident
5:30PM - Chief Cline
6:30PM - Kim Beam

5. **Review of Correspondence**

- Email from Jonathan Youde of Maine Power Options Re: Electricity Outlook 2020
- Email from Shelly Winchenbach of Charter Communications, Re: upcoming changes
- Email from Robert Hunt, Clerk of the House, Re: Weekly Legislative Report
- Email from Maine Dept of Health & Human Services CDC, Re: COVID-19 Resources
- Email from Congresswoman Chellie Pingree, Re: with symptoms and prevention for the COVID-19
- Thank you letter from Paul Baresel and citizens who worked to make suggestion to the Charter.
- Email from MSAD#6 Re: Budget Advisory Committee meeting packet

6. Review of Projects and Issues

7. Old Business

8. New Business

9. Executive Orders

E.O. 192003016 - An order to approve an Application for a Widow of a Veteran Exemption for [Map 4, Lot 22]

E.O. 192003017 - An order to approve 40 hours of Vacation Leave for Kim Beam

E.O. 192003018 - An order to approve Kim Beam to attend the Maine Municipal Tax Collectors' and Treasurers' Association Annual Conference

E.O. 192003019 - An order to approve 8 hours of Vacation Leave for Krystal Dyer

10. Executive Orders by Initiative

11. Accounts Payable and Payroll Warrants

E.O. 192003014 - An order approving expenditures as documented in Accounts Payable Warrant #76

E.O. 192003015 - An order approving expenditures as documented in Payroll Warrant #75

12. Next Meeting of the Board

MSAD#6 Budget Advisory Committee (BAC) Thursday, March 12 at 6:00PM at Central Office

The Comprehensive Plan Committee will meet on Monday, March 16 at 6:30PM

Budget Committee Meeting will be Tuesday, March 17 at 6:00PM

The Selectmen's Meeting will be Wednesday, March 18 at 7:00PM.

13. Other Business

MSAD #6 Kindergarten Registration is open until March 31. For more information please call the Registrar's office at 929-2326

Blood Drive Monday, March 16 from 1:00Pm to 6:00PM located at 185 Portland Rd. Call 1-800-RED-CROSS to schedule an appointment, but Walk-ins are welcome.

14. Public Comments and Questions

15. Executive Session

16. Adjournment-