

Town of Buxton
Agenda May 6, 2020
Selectmen's Meeting

This meeting will be streamed on the Saco River Community Media at <https://www.src-tv.org/>

Anyone from the public who wish to participate in the meeting may submit an email to selectsecbuxton@sacoriver.net before 6:30 on Wednesday evenings and the Board will discuss during Public Comments and Questions.

Selectmen's Meeting Agenda

1. **Call to Order**

2. **Pledge of Allegiance**

3. **Approval of Prior Meeting Minute**

Selectmen Meeting Minutes for April 29, 2020

4. **Discussion held between 4:00 & 7:00 PM**

5. **Review of Correspondence**

- Email from Jonathan Youde or Maine Power Options, Re: Electricity outlook and expiring accounts
- Emails from Shelly Winchenbach, Re: Upcoming changes
- Email from Coastal Healthy Communities Coalition, Re: Monthly Newsletter
- Email from Southern Maine Planning and Development Commission, Re; COVID10 update

6. **Review of Projects and Issues**

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7. **Old Business**

8. **New Business**

9. **Executive Orders**

10. **Executive Orders by Initiative**

11. **Accounts Payable and Payroll Warrants**

E.O. 192005001 – An order approving expenditures as documented in
Accounts Payable Warrants #96 & #97

E.O. 192005002 – An order approving expenditures as documented in
Payroll Warrant #95

12. **Next Meeting of the Board**

The Selectmen's Meeting will be Wednesday, May 13 at 7:00PM

The Selectmen meet via teleconferencing on Monday May 11th for COVID-19
EMA updates.

13. Other Business

A representative from the US Census called today to let Town Officials know how Buxton residents are doing, completing the 2020 census.

The overall response is as follows:

US is 56.6%

Maine is 47.1%,

Buxton's return rate is 61.2%.

The Census helps our community by determining federal funds, grants and support to states, counties and communities based on population totals. Our community benefits the most if the census counts everyone.

It's not too late. We encourage you to go to 2020Census.gov to complete the on line application.

14. Public Comments and Questions

15. Executive Session

16. Adjournment-