

**Town of Buxton**  
**Agenda June 17, 2020**  
**Selectmen's Meeting**

This meeting will be streamed on the Saco River Community Media at <https://www.src-tv.org/>

**Selectmen's Meeting Agenda**

1. **Call to Order**

2. **Pledge of Allegiance**

3. **Approval of Prior Meeting Minute**

Selectmen Meeting Minutes for June 10, 2020

4. **Discussion held between 4:00 & 7:00 PM**

4:00PM -

4:30PM - Nicole Welch

5:00PM -

5:30PM - Conference call with Attorney in Executive Session

6:00PM -

6:30PM - Kim Beam

5. **Review of Correspondence**

- Email from Tina Plummer from MSAD#6, Re: BAC Packet
- Email from Tina Plummer from MSAD#6, Re: Revised BAC Packet
- Email from Shelley Winchenbach of Spectrum TV, Re: announces a new channel
- Maine Town & City Re: Magazine of the Maine Municipal Association

6. **Review of Projects and Issues**

**Selectmen's Meeting**  
**Agenda for June 17, 2020**  
**Page 2.**

7. **Old Business**

8. **New Business**

9. **Executive Orders**

E.O. 192006009 - An order to approve 32 hours of Vacation Leave for Krystal Dyer

E.O. 192006010 – An order to appoint Patricia Morrison, Darlene Ivy, Bette A. Robicheau and Dorothy Bell, to the position of Democratic Ballot Clerks to be effective through July 14, 2020

E.O. 192006011 - An order to appoint Vincent Andronaco, Helen Andronaco, Peter Burns, and Kathryn Peasley to the position of Republican Ballot Clerks to be effective through July 14, 2020

10. **Executive Orders by Initiative**

11. **Accounts Payable and Payroll Warrants**

E.O. 192006007 – An order approving expenditures as documented in Accounts Payable Warrants #109

E.O. 192006008– An order approving expenditures as documented in Payroll Warrant #108

**Selectmen's Meeting**  
**Agenda for June 17, 2020**  
**Page 3.**

12. **Next Meeting of the Board**

The SAD#6 Budget Advisory Committee will meet Thursday, June 18 at 6:00PM  
(via zoom and at Central Office)

The next Selectmen's Meeting will be Wednesday, June 24 at 7:00PM

13. **Other Business**

The Transfer Station will change the hours on Tuesday only, from 9:00am to 5:00pm to starting at 8:00am to 4:00pm. This will begin on Tuesday, July 7<sup>th</sup>.

14. **Public Comments and Questions**

15. **Executive Session**

16. **Adjournment-**