

**Town of Buxton**  
**Agenda February 27, 2019 Selectmen's Meeting**

**Selectmen's Meeting Agenda**

1. **Call to Order**

2. **Pledge of Allegiance**

3. **Approval of Prior Meeting Minute**

Selectmen Meeting Minutes for February 20, 2019

4. **Discussion held between 4:00 & 7:00 PM**

4:30PM – Paul Baresal

5:00PM - Greg Heffernan – Transfer Station Budget review

5. **Review of Correspondence**

- Email from Rep. Don Marean
- Email from Representative Robert Hunt, Re: Weekly Legislative Report
- Email from Maine Municipal Association Re: Legislative Bulletin

6. **Review of Projects and Issues**

**Selectmen's Meeting**  
**Agenda for February 27, 2019**  
**Page 2.**

7. **Old Business**

Buxton 250 Celebration – looking for volunteers

8. **New Business**

9. **Executive Orders**

E.O.171802015 – An order to approve 32 hours of vacation leave for Greg Heffernan

E.O.171802016 – An order to approve Kimberly Beam to attend Maine Municipal Tax Collector and Treasurer Association Workshop

E.O.171802017 -- An order to approve 32 hours of vacation leave for Kimberly Beam

E.O.171802018 -- An order to approve the hire of Clifton Finch as a full time Mechanic at Public Works Department effective March 2, 2019 at a rate of \$26.00/hour.

10. **Executive Orders by Initiative0**

11. **Accounts Payable and Payroll Warrants**

E.O. 181902013 – An order approving expenditures as documented in Accounts Payable Warrant #74

E.O. 181902014 – An order approving expenditures as documented in Payroll Warrant #73

12. **Next Meeting of the Board**

**Selectmen's Meeting**  
**Agenda for February 27, 2019**  
**Page 3.**

The next Board of Selectmen Meeting is Wednesday, March 6 at 7:00 PM

Budget Committee Meeting on Tuesday, March 5 at 6:00PM

Comprehensive Plan meeting on Monday, March 4 at 5:30PM

Budget Advisory Committee Thursday, February 28 at 6:00PM

13. **Other Business**

MSAD#6 Kindergarten registration open February 4 – March 29, 2019

SAD#6 At-Large School Board Election

Nomination Papers are available for the following:

2 - Selectmen, Assessors & Overseers of the Poor for 3 Years

2 - Planning Board Members for 3 Years

3 - Budget Committee Members for 3 Years

1 –Director Maine School Administrative District No. 6 for 3 Years

**Public Comments and Questions**

14. **Executive Session**

15. **Adjournment-**