## <u>Town of Buxton</u> <u>Agenda August 26, 2020</u> <u>Selectmen's Meeting</u>

This meeting will be streamed on the Saco River Community Media at https://www.src-tv.org/

#### Meeting Agenda

1. Call to Order

## 2. <u>Pledge of Allegiance</u>

Police Department Badge Ceremony

Quarterly Presentation by Fire Chief Nate Schools

#### 3. Approval of Prior Meeting Minute

Selectmen Meeting Minutes for August 19, 2020

#### 4. Discussion held between 4:00 & 7:00 PM

4:00PM 4:30PM 5:00PM Peter Gordon 5:30PM 6:00PM 6:30PM Chief Schools

#### 5. <u>Review of Correspondence</u>

- Letter from Southern Maine Forestry Service, Re: 2020 Newsletter
- Email from a resident requesting an update on the status of Pleasant Point Park

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6. <u>Review of Projects and Issues</u>

# 7. Old Business

## 8. <u>New Business</u>

## 9. <u>Executive Orders</u>

E.O. 202108016 - An order to approve an application for Widow of a Veteran Exemption for [Map 5 Lot 38A-1]

E.O. 202108017 - An order to appoint Jeremiah K. Ross, III to the position of Appeals Board member to be effective until December 31, 2023

E.O. 202108018 - An order to approve a Supplemental Tax Warrant and Certificate for fiscal year 2020/21 in the amount of \$2,908.22 for [Map 3, Lot 49]

E.O. 202108019 - To execute a notice of vacancy for a Budget Committee Member until June of 2021, to have the notice posted by September 2, 2020, with letters of interest due back to the Board of Selectmen by Tuesday, September 15, 2020.

#### 10. Executive Orders by Initiative

E.O. 202108020 - An order to award the bid for Crack sealing to Coastal Road Repair, LLC for the bid price of \$16.98 per gallon.

# 11. Accounts Payable and Payroll Warrants

E.O. 202108014– An order approving expenditures as documented in Accounts Payable Warrant #17

E.O. 202108015 – An order approving expenditures as documented in Payroll Warrant #16

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# 12. Next Meeting of the Board

The next Selectmen's Meeting will be Wednesday, September 2, at 7:00PM

## 13. Other Business

# 14. Public Comments and Questions

# 15. Executive Session

# 16. Adjournment