

Town of Buxton
Agenda September 2, 2020
Selectmen's Meeting

This meeting will be streamed on the Saco River Community Media at <https://www.src-tv.org/>

Meeting Agenda

1. **Call to Order**

2. **Pledge of Allegiance**

Quarterly update with Recreation Director Nicole Welch

Open Bids for Septic System Replacement Grant

3. **Approval of Prior Meeting Minute**

Selectmen Meeting Minutes for August 26, 2020

4. **Discussion held between 4:00 & 7:00 PM**

4:00PM

4:30PM

5:00PM MaryJo Hanna - Board of Appeals

5:30PM Sydney Lathrop - Dispatch

6:00PM

6:30PM Nicole Welch - Recreation Director

5. **Review of Correspondence**

- Email from Rebecca Graham, Re: MMA Finance Survey
- Email from Maine Town & City Re: August/September issue
- Email from Coastal Healthy Communities Coalition, Re: Monthly Newsletter
- Sprinkler System Inspection Co. Re: Quarterly Report
- Email from Maine 211, Re: News Release on Free Confidential Resources in Maine

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6. **Review of Projects and Issues**

7. **Old Business**

8. **New Business**

9. **Executive Orders**

E.O. 202109003 - An order to approve a Supplemental Tax Warrant and Certificate for fiscal year 2020/21 in the amount of \$2,714.43 for [Map 14, Lot 11]

E.O. 202109004 - An order to approve the hire of Rachel A. Horning as a part time Police Officer effective September 2, 2020 at a rate of \$25.16/ hour.

E.O. 202109005 - An order to appoint of Rachel A. Horning as a Constable in the Town of Buxton effective September 2, 2020

10. **Executive Orders by Initiative**

11. **Accounts Payable and Payroll Warrants**

E.O. 202109001- An order approving expenditures as documented in Accounts Payable Warrant #19

E.O. 202109002 - An order approving expenditures as documented in Payroll Warrant #18

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12. **Next Meeting of the Board**

The next Selectmen's Meeting will be Wednesday, September 9, at 7:00PM

Meet Thursday, September 10 at 10:00AM for a Department Head Meeting

13. **Other Business**

Census Takers will be at the Town Hall on Tuesday, September 15, from 9:00AM to 12:00PM. For more information please call Gary Kribel, AR, U.S. Census Bureau at 207-852-3215.

Blood Drive Monday, September 21, from 1:00PM to 6:00PM. To schedule an appointment at redcrossblood.org 1-800-RED CROSS

14. **Public Comments and Questions**

15. **Executive Session**

16. **Adjournment**