Town of Buxton Agenda December 09, 2020 Selectmen's Meeting

This meeting will be streamed on the Saco River Community Media at https://www.src-tv.org/

Meeting Agenda

- 1. Call to Order
- 2. Pledge of Allegiance
- 3. Approval of Prior Meeting Minute

Selectmen Meeting Minutes for December 2, 2020

4. Discussion held between 4:00 & 7:00 PM

4:00PM 4:30PM Nicole Welch 5:00PM Executive Session 5:30PM Chief Schools 6:00PM Nathan Carlow 6:30PM Kim beam

5. **Review of Correspondence**

- Email from Maine Municipal Association Re: Audited financial statement from Property and Casualty Pool.
- Email from Delta Dental, Re: Group Bulletin, Fall/Winter 2020 issue
- Email from DHHS, Re: closed the Biddeford General Assistance Office Due to COVID19
- Email from Community Television Association of Maine Re: Newsletter
- Email from Southern Maine Planning & Development Commission, Re: Webinar for introducing electric vehicles into Town fleet.

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- A Thank you letter from a Buxton business owner, Re: The Fire Departments response to a call at the business.
- Email from Justin Chenette, Re: a new children's book he has written to promote civic education. <u>The Great Whoopie Pie Debate</u>: A Kids' Guide to the Maine Legislature
- Email from Megan Arsenault of York County Emergency Management Agency,
 Re: Storm Response Briefing for Public Officials
- Email from Southern Maine planning & Development Commission , Re: Grants Awarded for Maine's Climate Action Plan
- Email from Joe Conway of U.S. Federal Highway Administration, Re: December Newsletter
- Email from resident Ellen DeCotiis with questions for the Board
- Email from Eric Hamlin of Maine DEP, Re: Debris management Site.
- 6. Review of Projects and Issues

- 7. Old Business
- 8. **New Business**

9. Executive Orders

- E.O. 202112015– An order to approve the hire of Amanda Schmechel as a Part Time Accounts Payable Clerk in the Town of Buxton effective December 15, 2020, at a rate of \$18.50/ hour.
- E.O. 202112016– An order to approve an Abatement of real estate taxes for 2015/16 in the amount of \$166.84 for [Map 2, Lot 20]
- E.O. 202112017 An order to approve an Abatement of real estate taxes for 2016/17 in the amount of \$162.02 for [Map 2, Lot 20]
- E.O. 202112018 An order to approve an Abatement of real estate taxes for 2017/18 in the amount of \$158.07 for [Map 2, Lot 20]
- E.O. 202112019 An order to approve an Abatement of real estate taxes for 2018/19 in the amount of \$156.85 for [Map 2, Lot 20]
- E.O. 202112020 An order to approve an Abatement of real estate taxes for 2019/20 in the amount of \$143.98 for [Map 2, Lot 20]
- E.O. 202112021 An order to approve an Abatement of real estate taxes for 2020/21 in the amount of \$91.85 for [Map 2, Lot 20]
- E.O. 202112022 An order to approve a Poverty Abatement for Case #PA 20-004

10. <u>Executive Orders by Initiative</u>

11. Accounts Payable and Payroll Warrants

- E.O. 202112013 An order approving expenditures as documented in Accounts Payable Warrants #48
- E.O. 202112014 An order approving expenditures as documented in Payroll Warrants #47

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12. Next Meeting of the Board

The next Selectmen's Meeting will be Wednesday, December 16, at 7:00PM in the Selectman's office, Due to the Buxton Toy Box moving in here from December 10^{th} thru the 22nd

- 13. Other Business
- 14. Public Comments and Questions
- 15. Executive Session
- 16. Adjournment