

**Town of Buxton**  
**Agenda for August 10, 2016 Selectmen's Meeting**

**Selectmen's Meeting**

**1. Call to Order**

**2. Pledge of Allegiance**

**3. Approval of Prior Meeting Minutes**

Selectmen Meeting Minutes for August 3, 2016

**4. Discussion held between 4:00 & 7:00 p.m.**

5:00 – David Anderson

6:00 – Nicole Welch

**5. Review of Correspondence**

- Email from Dave Francoeur, Deputy Director York County EMA – Re: Article on Hurricane Evacuations
- Email from Dave Francoeur, York County EMA – Re: Press Release - State Drought Task Force Convenes to Discuss Drought Conditions
- Email from McKenzie Parker, Maine CDC – Re: Buxton Municipal Complex Treatment Approval
- Email from Michael Abbott, Drinking Water State Revolving Fund Program Manager – Re: Request for Project Applications for 2017 Drinking Water Projects
- Email from John Myers, Buxton Town Clerk – Re: Absentee Ballot Applications Available for November 8, 2016 State General Election

**6. Review of Projects and Issues**

**7. Old Business**

Composting proposal food waste from school

**8. New Business**

**9. Executive Orders**

E.O. 161708008 – An order to approve Kimberly Beam's attendance at the Municipal Law for Tax Collectors & Treasurers Workshop

E.O. 161708009 – An order to approve a Supplemental Tax Warrant and Certificate for fiscal year 2016/17 in the amount of \$2,908.22 for [Map 3, Lot 49].

E.O. 161708010 – An order to approve an abatement of real estate taxes for 2016 in the amount of \$2,908.22 for [Map 4, Lot 49].

**10. Executive Orders by Initiative**

**11. Accounts Payable and Payroll Warrants**

E.O. 161708006 – An order approving expenditures as documented in the Accounts Payable Warrant #012

E.O. 161708007 – An order approving expenditures as documented in Payroll Warrant #011

**12. Next Meeting of the Board**

Board of Selectmen Meeting Wednesday, August 17 at 7:00 PM

**13. Other Business**

Hollis Pirate Fest Saturday, August 13 at the Hollis Sports Complex, 10:00 AM ~ 4:00 PM

**14. Public Comments and Questions**

**15. Executive Session**

**16. Adjournment**