

**Town of Buxton**  
**Agenda for May 4, 2016 Selectmen's Meeting**

**Selectmen's Meeting**

**1. Call to Order**

**2. Pledge of Allegiance**

**3. Approval of Prior Meeting Minutes**

Selectmen Meeting Minutes for April 27, 2016

**4. Discussion held between 4:00 & 7:00 p.m.**

5:00 – Troy Cline

5:30 – John Myers

**5. Review of Correspondence**

- Public Health Advisory from Maine CDC – Re: 2016 Lyme & Other Tickborne Disease Information
- Email message forwarded by John Myers from Bruce Flaherty, President Maine Spirit of America Foundation – Re: Spirit of America Award
- Email from SAD #6 Business Office – Re: School Board Meeting with Frye Island, Saturday, May 7 at 9:00 AM at the Transportation Department Building Conference Room
- E Bulletin from Geoff Herman, Maine Municipal Association, Re: Bills of Municipal Interest
- Weekly Legislative Report from Maine.gov

6. **Review of Projects and Issues**

7. **Old Business**

8. **New Business**

9. **Executive Orders**

E.O. 151605003– An order to approve 40 hours of vacation time for Nathan Schools

E.O. 151605004 – An order to amend the date of hire for Michael W. Crockett, Public Works Laborer/Equipment Operator, from May 9, 2016, to May 2, 2016

10. **Executive Orders by Initiative**

11. **Accounts Payable and Payroll Warrants**

E.O. 151605001 – An order approving expenditures as documented in the Accounts Payable Warrant #95

E.O. 151605002 – An order approving expenditures as documented in Payroll Warrant #94

**12. Next Meeting of the Board**

Buxton Planning Board will hold a Public Hearing Monday, May 9 at 7:00 PM to review the proposed Buxton Business Commercial Zone Design Standards

SAD #6 School Board meeting Saturday, May 7 with Frye Island Board of Selectmen at 9:00 AM

SAD #6 School Board will review the recommended Fiscal Year 2017 budget on Monday, May 9 at 6:00 PM at Central Office. Town officials, the Budget Advisory Committee and the public are all invited to attend

Board of Selectmen Meeting Wednesday, May 11 at 7:00 PM

The Board of Selectmen will hold a Public Hearing Wednesday, May 18 at 7:00 PM on Secret Ballot Articles for the June 14, 2016 Annual Town Meeting

**13. Other Business**

**14. Public Comments and Questions**

**15. Executive Session**

**16. Adjournment**