# Town of Buxton Agenda for September 14, 2016 Selectmen's Meeting

#### **Selectmen's Meeting**

- 1. Call to Order
- 2. Pledge of Allegiance
- 3. Approval of Prior Meeting Minutes

Selectmen Meeting Minutes for September 7, 2016

#### 4. Discussion held between 4:00 & 7:00 p.m.

6:30 - Peter Burns

#### 5. Review of Correspondence

- Email from Brian Caufield Re: York & Cumberland County FEMA Flood Insurance Study Update
- Email from Dave Francoeur, Deputy Director, York County EMA Re: Launch of "If You See Something, Say Something" Campaign
- Email from Bonita Pothier, Regional Representative from Senator King's Office Re: Maine Disaster 09\_02\_16 York County
- Email from Peter Brown, Maine DOT Re: September 13, 2016 Progress Meeting Minutes

Selectmen's Meeting	
Agenda for September 14, 20	16
Page 2.	

#### 6. Review of Projects and Issues

## 7. Old Business

Composting proposal food waste from school

### 8. New Business

## 9. Executive Orders

E.O. 161709008 – An order to approve an Application for a Veteran Exemption for [Map 8, Lot 20 A-6]

#### 10. Executive Orders by Initiative

#### 11. Accounts Payable and Payroll Warrants

E.O. 161709006 – An order approving expenditures as documented in the Accounts Payable Warrant #022

E.O. 161709007 – An order approving expenditures as documented in Payroll Warrant #021

#### 12. Next Meeting of the Board

Board of Selectmen Meeting Wednesday, September 21 at 7:00 PM Buxton Planning Board will hold a Public Hearing Monday, September 26 at 7:00 PM

Selectmen's Meeting		
Agenda for September	14,	2016
Page 3.		

## 13. Other Business

A representative from Senator Susan Collins' office will be available to meet with the public at the Buxton Town Hall on Wednesday, September 21, at 11:30 AM.

# 14. Public Comments and Questions

# 15. Executive Session

# 16. Adjournment