

Town of Buxton
Agenda for October 19, 2016 Selectmen's Meeting

Selectmen's Meeting

1. Call to Order

2. Pledge of Allegiance

3. Approval of Prior Meeting Minutes

Selectmen Meeting Minutes for October 12, 2016

4. Discussion held between 4:00 & 7:00 p.m.

5. Review of Correspondence

- Email from Nicole Welch, Buxton Recreation Director – Re: Cooking Matters Workshop
- Email from Dave Francoeur, Deputy Director, York County EMA – Re: More information on Drought Resources
- Email from Peter Brown, Maine D.O.T. – Re: Bar Mills & Canals Bridge Progress Meeting Minutes
- Email from Darcy Hobgood, 12 Town Group -- Re: Candidates Night
- Email from Dave Francoeur, Deputy Director, York County EMA – Re: SBA Disaster News Release Economic Injury Disaster Loans
- Email from Dave Francoeur – Re: County Emergency Board Minutes and Disaster Drought 2016 News Release

6. Review of Projects and Issues

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7. Old Business

Davis Road
Boston Post Cane

8. New Business

9. Executive Orders

E.O. 161710019 – An order to approve the hire of Elizabeth Sinclair for the position of full-time Dispatcher at a pay rate of \$16.60 per hour starting October 7, 2016

E.O. 161710020 – An order to approve 8 hours vacation time for Beverly Gammon

E.O. 161710021 – An order to appoint Helen J. Andronaco, Vincent A. Andronaco, Dianne M. Oakes, D. Ellen Angwin, Sandra P. Mergen, Kathryn Peasley, Sylvia W. Young, Donna L. Keim as Republican Election Clerks to be effective until end of election on November 8, 2016

E.O. 161710022 – An order to appoint Meredith R. Small, Thomas A. Ashby, Judith D. Piawlock, Patricia L. Morrison, Bette A. Robicheaw, Darlene S. Ivy, Timothy S. Hoar, and Sally Nardi as Democrat Election Clerks to be effective until end of election on November 8, 2016

E.O. 161710023 – An order to approve Nicole Welch's attendance at the Northern New England Recreation & Parks Conference

E.O. 161710024 – An order to approve an Application for Veteran Exemption for [Map 9, Lot 11-2]

10. Executive Orders by Initiative

11. Accounts Payable and Payroll Warrants

E.O. 161710017 – An order approving expenditures as documented in the Accounts Payable Warrant #032

E.O. 161710018 – An order approving expenditures as documented in Payroll Warrant #031

12. Next Meeting of the Board

Planning Board Meeting Monday, October 24 at 7:00 PM
Board of Selectmen Meeting Wednesday, October 26 at 7:00 PM

13. Other Business

We are accepting applications for a seasonal Laborer/Equipment Operator in our Public Works Department. This is a 30 hour per week position starting in November and ending in April. The primary job is plowing snow; the pay rate is \$16.00 per hour and the deadline for submitting applications is Wednesday, October 26 by 4 PM. For more information you can contact Tom Kennie, our Public Works Director, at 929-4400.

We are soliciting bids for plowing (3) Fire Stations and (+/-46) Dry Hydrants. This is a one-year contract covering the 2016/17 winter. For a bid package and more information, contact our Fire-Rescue Chief, Nathan Schools at 207-929-3099. Bids must be presented to the Board of Selectmen in sealed envelopes clearly marked "Fire Station & Dry Hydrant Plowing." and must be received no later than 4:00 PM, Wednesday, October 26. The Board reserves the right to accept or reject any and all bids.

Buxton-Hollis Historical Society presents its Annual Meeting, Potluck Dinner & Preview of its first major exhibit: "All Roads Lead to Bar Mills" presented by Brenton Hill on Saturday, November 5, 2016 at 5:00 PM at their headquarters at 100 Main Street in Bar Mills. If you do not hear from Berty Ramsdell who will be soliciting potluck contributions, please give her a call @929-4529 or email robertaramsdell@myottmail.com to make your dinner reservation. Suggested donation \$10, Seniors \$8.

The Buxton Recreation Department will be holding two Cooking Matters at the Store Workshops at Buxton Town Hall. There are two dates to choose from; Tuesday, October 25 from 6:00 ~ 7:00 PM, or Tuesday, November 15 from 9:00 ~ 10:00 AM. These workshops are open to any adult who wants to learn more about saving money and identifying healthy foods. Contact Nicole Welch at 929-8381 to reserve a spot.

The Buxton Town Clerk's Office will be open Saturday, October 22 and Saturday, October 29 from 9:00 AM to 3:00 PM to issue absentee ballots and register voters for the November 8 Presidential Election, at Buxton Town Hall, 185 Portland Road. Absentee ballots are available at Town Hall, on line, or they can be mailed at the request of the voter by calling the Town Clerk's Office. For more information contact John Myers, Town Clerk, at 929-6171.

14. Public Comments and Questions

15. Executive Session

16. Adjournment