

**Town of Buxton**  
**Agenda for April 12, 2017 Selectmen's Meeting**

**Selectmen's Meeting Agenda**

1. **Call to Order**
2. **Pledge of Allegiance**
3. **Approval of Prior Meeting Minutes**

Selectmen Meeting Minutes for March 29, 2017  
Selectmen Meeting Minutes for April 5, 2017
4. **Discussion held between 4:00 & 7:00 p.m.**
5. **Review of Correspondence**
  - Weekly Legislative Bulletin from Maine Municipal Association
  - State House News update from Representative Don Marean
  - Email from Marian Alexandre, Southern Maine Planning & Development – Re: Legislative Update
  - Email from Dave Francoeur, York County EMA – Re: Ammonia Safety Training May 11, for Public Safety Emergency Responders
  - Email from SAD #6 Business Office – Re: School Budget Presentation April 26
6. **Review of Projects and Issues**

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**7. Old Business**

Charter Review Committee

**8. New Business**

**9. Executive Orders**

E.O. 161704011 – An order to approve 40 hours of vacation time for Tom Kennie

E.O. 161704012 – An order to appoint Peter C. Gordon to the position of Code Enforcement Officer, effective until April 30, 2018

E.O. 161704013 – An order to appoint Peter C. Gordon to the position of Building Inspector, effective until April 30, 2018

E.O. 161704014 – An order to appoint Peter C. Gordon to the position of Plumbing Inspector, effective until April 30, 2018

E.O. 161704015 – An order to appoint Bob Cyr to the position of Deputy Code Enforcement Officer, effective until April 30, 2018

E.O. 161704016 – An order to appoint Bob Cyr to the position of Deputy Building Inspector, effective until April 30, 2018

E.O. 161704017 – An order to appoint Bob Cyr to the position of Deputy Plumbing Inspector, effective until April 30, 2018

**10. Executive Orders by Initiative**

**11. Accounts Payable and Payroll Warrants**

E.O. 161704009 – An order approving expenditures as documented in Accounts Payable Warrant #84

E.O. 161704010 – An order approving expenditures as documented in Payroll Warrant #83

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**12. Next Meeting of the Board**

SAD #6 Budget Advisory Committee & District Finance Meeting Thursday, April 13 at 6:00 PM at the District Office

Public Hearing Wednesday, April 19 at 7:00 PM on an application for an Automobile Graveyard and/or Junkyard Permit for Jason Rowe, d/b/a Rowe's Auto Parts LLC, located at 74 Mary Jane Road

Public Hearing Wednesday April 19 at 7:05 PM on a Liquor License renewal application and Special Amusement Permit Application for the Barn at Flanagan Farm located at 668 Narragansett Trail

The Budget Committee will meet with the Board of Selectmen Thursday, April 20 at 6:30 PM at Buxton Town Hall.

**13. Other Business**

Town Office will be closed Monday April 17 and the Transfer Station will be closed Tuesday, April 18 for Patriot's Day. There will be no change in the curbside trash pickup schedule.

**14. Public Comments and Questions**

**15. Executive Session**

**16. Adjournment**