

**Town of Buxton**  
**Agenda for May 10, 2017 Selectmen's Meeting**

**Public Hearing – 7:00 PM**

Application for Liquor License renewal and Special Amusement Permit for Julie C. Hagerman & R. Shiloh Hagerman d/b/a Chaps LLC

**Selectmen's Meeting Agenda**

1. **Call to Order**

2. **Pledge of Allegiance**

3. **Approval of Prior Meeting Minutes**

Selectmen Meeting Minutes for May 3, 2017

4. **Discussion held between 4:00 & 7:00 p.m.**

5:30 – Resident

6:30 – Steve Heroux

5. **Review of Correspondence**

- Legislative Bulletin from Maine Municipal Association
- State House News Update from Rep. Don Marean
- Email from Paul Schumacher, Executive Director So. ME Planning & Development Commission – Re: TIF Event
- Email from Patrick Bonsant, Director, Saco River Community Television – Re: Testimonial
- Health Alert from Maine CDC – Re: Pertussis Update
- Email from Marian Alexandre, So. ME. Planning & Development Commission – Re: York County Advocacy Group Legislative Update

6. **Review of Projects and Issues**

7. **Old Business**

Charter Review Committee

8. **New Business**

9. **Executive Orders**

10. **Executive Orders by Initiative**

11. **Accounts Payable and Payroll Warrants**

E.O. 161705006 – An order approving expenditures as documented in Accounts Payable Warrant #93

E.O. 161705007 – An order approving expenditures as documented in Payroll Warrant #92

12. **Next Meeting of the Board**

The Board of Selectmen will hold a Public Hearing Wednesday, May 17 at 7:00 PM on Secret Ballot Article 3 for the Annual Town Meeting, to adopt an ordinance to prohibit growing, cultivating, selling, and retail marijuana social clubs in the Town of Buxton.

Board of Selectmen Meeting Wednesday, May 17 immediately following the Public Hearing

**Selectmen's Meeting**  
**Agenda for May 10, 2017**  
**Page 3.**

**13. Other Business**

There will be a Blood Drive Monday, May 15 from 1-6 PM at Buxton Town Hall. Please call 1-800-RED CROSS to schedule an appointment. Walk-ins are welcome.

**14. Public Comments and Questions**

**15. Executive Session**

**16. Adjournment**