

**Town of Buxton**  
**Agenda for November 8, 2017 Selectmen's Meeting**

**Public hearing 7 PM** -- Application for Liquor License renewal and Special Amusement Permit for Kevin & Sundae Fallen dba Personal Touch Catering/The Roost

**Selectmen's Meeting Agenda**

1. **Call to Order**

2. **Pledge of Allegiance**

3. **Approval of Prior Meeting Minutes**

Selectmen Meeting Minutes for November 1, 2017

4. **Discussion held between 4:00 & 7:00 p.m.**

5. **Review of Correspondence**

- Email from Representative Donald Marean– Re: Weekly Update -
- Email from Representative Robert Hunt – Weekly Legislative Report

6. **Review of Projects and Issues**

7. **Old Business**

8. **New Business**

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9. **Executive Orders**

E.O. 171811007 – An order to adopt the policy “Receipt of Coins for Payment” effective October 25, 2017.

E. O. 171811008 –An order to approve the hire of Fausto Costa as a Dispatcher effective November 7, 2017 at a rate of \$20.93/ hour.

E.O. 171811009 – An order to approve an Application for a Veteran Exemption for [Map 9, Lot 11A-4]

10. **Executive Orders by Initiative**

11. **Accounts Payable and Payroll Warrants**

E.O. 171811005 – An order approving expenditures as documented in Accounts Payable Warrant #40

E.O. 171811006 – An order approving expenditures as documented in Payroll Warrant #39

12. **Next Meeting of the Board**

Planning Board Meeting Monday, November 13 at 7:00 PM

12 Town Group Meeting Monday, November 13 at 6:30 PM

Board of Selectmen Meeting Wednesday, November 15 at 7:00 PM

13. **Other Business**

For on line Burning Permits go to the town web site under News and Announcements. You will find a link or go to [www.wardensreport.com/p](http://www.wardensreport.com/p). There is no cost to the resident.

The Town Office will be closed Friday, November 10 for Veterans Day.

The Transfer Station is closed Saturday, November 11. They will be accepting free brush drop off through Saturday, November 18, 2017.

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Blood drive on Tuesday, November 14 from 1:00 PM to 6:00 PM at the Buxton Town Hall, 185 Portland Road. Call 1-800-733-2767 to schedule an appointment.

14. **Public Comments and Questions**

15. **Executive Session**

16. **Adjournment**