

***Town of Buxton  
Agenda June 07th, 2023  
Selectmen's Meeting Minutes***

*This meeting will be streamed on the Saco River Community Media at <https://www.src-tv.org/>*

*Recorded by Hunter Cox*

*Members Present: Francis E. Pulsoni, Chad E. Poitras, Mark J. Blier, David A. Field*

**Others in attendance:**

**Called to Order at 7:00**

**The Selectmen recited the Pledge.**

Ruth Scheibenphlug- Voter Registrar Update: Absentee voting begins on June 8<sup>th</sup>, and in person voting will be Tuesday, June 13<sup>th</sup> from 6am-8pm.

*Reading of Paving Bids*

- *Dayton Sand and Gravel-\$88 per ton*
- *Shaw Brothers Construction-\$100 per ton*
- *Pike Industries-\$108 per ton*
- *Carroll Material-\$93.75 per ton*

*Reading of Crackseal Bids*

- *Coastal Road Repair- \$20 per gal 300 gal min*

**Approval of Prior Meeting Minute**

May 31st, 2023

*Approved 4-0-1*

**Discussion held between 4:00 & 7:00 PM**

4:00PM – General Business

4:30PM – Ellen Decotis- Aging in Buxton

5:00PM – Jason Rugenski- Resident concerns on Ripple Lane

5:24-5:36PM- Patti McKenna MRSA 405-6A Personnel Issue

5:30- Mark Woodruff- Bar Mills Dam Updates and June 14<sup>th</sup> Meeting

6:00PM – Town Report Dedication- Dedicated to Joann Groder

## **Review of Correspondence**

- Email From BFR: Monday Message
- Emails From MMA: Legislative Bulletin
- Email From Maine Power Options: Grant Webinar
- Email From BPD: Bi-Weekly Public Safety Report
- Email From MSAD 6: Board of Directors Meeting Agenda

## **Projects and Issues-**

*Selectman Poitras- Discussion with Fire Chief about training, Preparation for Town Report Dedication, Residential pot hole complaint*

*Selectman Field- Transfer station and public works updates*

*Selectman Blier- Discussions about Bar Mills Dam, HR updates*

*Selectman Peters- N/A*

*Selectman Pulsoni-. Department Head Meeting, HR Updates, Police Discussions*

## **Old Business-**

## **New Business-**

There will be a stakeholder meeting for The Bar Mills Decommission held on June 14, 2023 at the Hollis Community Building, 35 Town Farm Road, Hollis from 3:00 – 5:00 p.m.

## **Executive Orders-**

E.O. 2223006001 – An order to approve the hire of Thomas L. Putnam as a full-time Laborer/Driver for the Buxton Public Works Department, effective May 30<sup>th</sup>, 2023 at the rate of \$21.05 an hour.

*Approved 4-0-1*

E.O. 2223006002- An order to approve the hire of Heather Shaffer as the full-time Code Enforcement Secretary for the Buxton Code Enforcement Office, effective June 12<sup>th</sup>, 2023 at the rate of \$23.00 an hour.

*Approved 4-0-1*

E.O. 2223006003- An order to approve the promotion of Kert Jackson as the Deputy Code Enforcement Officer for the Buxton Code Enforcement Office, effective June 6<sup>th</sup>, 2023 with a weekly stipend of \$100.

*Approved 4-0-1*

E.O. 2223006004- An order to appoint Vincent Andronaco, to the position of Republican Ballot Clerks to be effective through June 13, 2023.

*Approved 4-0-1*

E.O. 2223006005- An order to approve a Victualer License for Miriam Rubin d/b/a Echologic Farm.

*Approved 4-0-1*

#### **Executive Orders by Initiative**-None

#### **Accounts Payable and Payroll Warrants**

E.O. 2223006006 – An order approving expenditures as documented in Payroll Warrant #99  
In the Amount of: \$90,623.38

*Approved 4-0-1*

E.O. 2223006007- An order approving expenditures as documented in Accounts Payable Warrant #100  
In the Amount of: \$825,963.69

*Approved 4-0-1*

#### **Next Meeting of the Board**

The Next Selectmen's Meeting will be Wednesday, June 14th at 7pm

The Next Planning Board Meeting will be held on Monday, June 12th at 7pm in the small conference room.

Town Elections will be held on Tuesday, June 13th

The Annual Town Meeting will be held on Saturday, June 17<sup>th</sup> at 9am

### **Public Comment and Questions**

Scott Warchol- Please come out and vote on June 13<sup>th</sup>. I am on the Ballot as a returning Planning Board Member, and I ask for your vote.

Dave Harmon- Why does the HR department have a budget, can't some of those expenses come out of other line items like technology?

Selectmen Pulsoni- That is his budget for training, software, clerical etc. He is also the General assistant director and the selectmen's assistance, so he can do his job.

Dave Harmon- Where did the money for the demolition at old Thompson rd. come from, and why does it have to be reconciled.

Selectman Blier- The money was allocated as an emergency and paid for out of the front office account, and it will have to be reconciled.

Dave Harmon- Article 72, what is it. This has never been in the warrant before.

Selectman Blier- That has to do with a levee limit that we have every year, and it allows us to go beyond that amount. But we will have to get clarification from the Town clerk on that.

Dave Harmon- An article says that there will be a 200 amp limit on what you can put on a residence. How can the Town tell you how many amps you can have. Some of the newer heat pumps require more than that.

Scott Warchol- (Planning board member) There have been many serious violations of the electrical code that the code enforcement officer has noticed throughout town. This article is similar to what other towns and districts require.

Selectman Blier- This doesn't stop you from putting more than that in a home, but most houses require 200 or less. If you need more than that, you are probably running something other than a normal home, so you would need a permit to get more than 200.

Dave Harmon- The article keeps mentioning an electrical inspector, what is that and why do we need it.

Selectman Blier- The Town would employ an electrical inspector part-time to inspect electrical installments before an occupancy permit can be issued. If the Town votes for that.

**Executive Session-**

**Adjournment**

**Motion made and seconded to adjourn the Meeting at 7:35**

*Approved 5-0*

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*Thomas J. Peters, Selectman*

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*Francis E. Pulsoni, Selectman*

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*Mark J. Blier, Selectman*

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*David A. Field,  
Selectman*

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*Chad E. Poitras, Selectman*

*Date Signed: \_\_\_\_\_  
Video Taped by David Blais*

***This meeting is available to be viewed at <https://livestream.com/accounts/23355313>***

