

*Town of Buxton
Agenda March 02, 2022
Selectmen's Meeting Minutes*

This meeting will be streamed on the Saco River Community Media at <https://www.src-tv.org/>

Recorded by Hunter Cox

Members Present: Mark J. Blier, David A. Field, Chad E. Poitras, Thomas J. Peters and Francis E. Pulsoni.

Others in attendance: Dave Harmon

The Selectmen's meeting was called to order at 7:03PM

The Selectmen recited the Pledge.

Selectman's Meeting Agenda

Open bid proposals for Curbside Collection Bid

- 1. Albano-form was there, but no info*
- 2. Casella- Discussion of bids, David Allen presenting bid proposals, pricing of trash carts, pick-up, 3- and 5-year proposals.*

Approval of Prior Meeting Minute

February 23, 2022

Approved 3-0-2

Discussion held between 4:00 & 7:00 PM

At 4:30PM – Kim Beam and NT&T phone service rep.

At 5:00PM – Kim Beam

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At 5:15PM – Chief Schools

At 6:00-6:45 PM – Chief Cline to discuss personnel matter

Review of Correspondence

Email from MMA, Re: Legislative Bulletin

Email from York County Commissioners: American Rescue Plan Act Fund

Email from Robert B. Hunt, Clerk of the House, Re: Weekly Legislative Report

Email from Charter Communications: Regarding Upcoming Changes

Email from Peter Coughlan: Local Roads News

Email from Deborah Evans: Regarding changes to Earned Income Tax Credits

Email from Rebecca Graham: County Corrections Funding Bill

Magazine From MMA: Maine Town & City

Projects and Issues

*Selectman Poitras- Health code issue on parker farm rd with Code Enforcement Officer.
Worked with Chief Cline on hiring issue*

*Selectman Field- Public Works Budget and Issues, Announced meeting of Age Friendly
Buxton March 5th 1pm at white church on*

*Selectman Pulsoni- Chief Cline, Kevin Kline and HR, Chief Schools personnel issues,
Budget Committee*

Selectman Blier- Budget Committee, union negotiations

Selectman Peters- Reviewed budgets, public works issues with trucks and budget

Old Business

None

New Business

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None

Executive Orders

E.O. 212203003 – An order to approve the hire of Hunter Cox as Selectman's Assistant, Human Resources Director, and Welfare Director. Effective February 28, 2022, at the rate of 28.85/hour.

Approved 5-0

E.O. 212203004 – An order to approve the hire of Jason Wagner as a part-time Police Officer effective February 28, 2022, at a rate of \$26.43/ hour.

Approved 5-0

E.O. 212203005 – An order to appoint of Jason Wagner as a Constable in the Town of Buxton effective February 28, 2022.

Approved 5-0

E.O. 212203006 - An order to appoint Maryjo L. Hanna to the position of Board of Appeals member to be effective until December 31, 2023

Approved 5-0

E.O. 212203007 – An order to approve the hire of Paul F. Shaw as a full-time Police Detective effective March 02, 2022, at a rate of \$32.30/ hour.

Approved 5-0

E.O. 212203008 – An order to appoint Paul F. Shaw as a Constable in the Town of Buxton effective March 02, 2022.

Approved 5-0

Executive Orders by Initiative

None

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Accounts Payable and Payroll Warrants

*E.O. 212203001 – An order approving expenditures as documented in Accounts Payable Warrant #73
Approved 5-0
In the Amount of \$89,534.51*

*E.O. 212203002 – An order approving expenditures as documented in Payroll Warrant #72
Approved 5-0
In the Amount of \$77,289.40*

Next Meeting of the Board

The next Selectmen's Meeting will be Wednesday, March 9, at 7:00PM

The next Budget Committee Workshop Meeting Tuesday, March 8 at 6:00PM

The next MSAD#6 Budget Advisory Committee (BAC) meeting will be Thursday, March 3, 2022 at 6:00 p.m. It will be in person at Central Office, 94 Main Street.

Other Business

None

Public Comments and Questions

Cliff Emery- Discussed American Rescue Plan (ARPA) money given to Town of Buxton, and how funds were used. Also discussed the formation of a community committee for distribution of funds.

Executive Session

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Adjournment

Motion made and seconded to adjourn the Meeting at 7:43PM

Approved 5 - 0

Thomas J. Peters, Selectman

Francis E. Pulsoni, Selectman

Mark J. Blier, Selectman

David A. Field, Selectman

Chad E. Poitras, Selectman

Date Signed: _____

Video Taped by David Blais