

***Town of Buxton  
Agenda May 31st, 2023  
Selectmen's Meeting Minutes***

*This meeting will be streamed on the Saco River Community Media at <https://www.src-tv.org/>*

*Recorded by Hunter Cox*

*Members Present: Francis E. Pulsoni, Chad E. Poitras, Mark J. Blier, Thomas J. Peters,  
David A. Fields*

**Others in attendance:**

**Called to Order at 7:00**

**The Selectmen recited the Pledge.**

**Approval of Prior Meeting Minute**

May 24th, 2023

*Approved 3-0-1*

**Discussion held between 4:00 & 7:00 PM**

4:00PM – General Business

4:45PM –

5:10PM –

5:30PM –

6:00PM –

6:30PM –

**Review of Correspondence**

- Emails From MMA: Maine, Town, and City Magazine
- Letter From City of Gorham: Gorham Planning Board Meeting
- Letter From MMA P&C: Property Values
- Email From Raegan Young: SMPDC Annual Meeting
- Email From Heather Sneff: Mold Webinar

**Projects and Issues- Skipped**

*Selectman Poitras- Cemetery Fence Issue on Limington Road, Verizon Tower Lease*

*Selectman Field- MSAD 6 Budget Meeting, Public works updates on paving roads*

*Selectman Blier- MSAD 6 Budget Meeting, HR updates on new code enforcement position, Fire Chief Discussions on Blue Ribbon Commission*

*Selectman Peters- Out of Town*

*Selectman Pulsoni-. Out of Town*

### **Old Business-**

Approval of Minutes from May 17<sup>th</sup> 2023

Park hours for Pleasant Point Park are from 7am-8pm

### **New Business-**

### **Executive Orders-**

E.O. 2223005016 - An Order to accept a grant in the amount of \$5,701.00 from the Narragansett Number One Foundation for the Buxton Toy Box Program

*Approved 5-0*

E.O. 2223005017- An order to accept the bid of \$65,000.00 from Duane Foss for the town owned property located at Map 12, Lot 4 on Towle Street

*Approved 5-0*

E.O. 2223005018- An order to accept the bid of \$28,500 from Corey Hamilton for the Town owned property located at Map 14, Lot 3 on West Fountain Street.

*Approved 5-0*

### **Executive Orders by Initiative-None**

### **Accounts Payable and Payroll Warrants**

E.O. 2223005019 - An order approving expenditures as documented in Payroll Warrant #97

In the Amount of: \$84,282.77

*Approved 5-0*

E.O. 2223005020 - An order approving expenditures as documented in  
Accounts Payable Warrant #98  
In the Amount of: \$53,465.37

*Approved 5-0*

### **Next Meeting of the Board**

The Next Selectmen's Meeting will be Wednesday, June 7<sup>th</sup> at 7pm

The Next Planning Board Meeting will be held on Monday, June 12<sup>th</sup> at 7pm

The dedication of the Town Report will be held June 7<sup>th</sup> at 6pm at Town Hall.

### **Public Comment and Questions**

Dave Harmon- Did you say the park was open from 7am to 8am

Selectman Field- I meant 8pm

Dave Harmon- A few weeks ago I asked about the funding for the demolition at 60 old Thompson, you said it was an emergency health situation that allowed the board to act without a special town meeting, but where did the funds come from.

Selectmen- The situation was an emergency, and the funding came from undesignated surplus. Those funds have to be rectified at our next budget reconciliation in October.

Dave Harmon- What is the Warrant Article 7 expenditure for \$11,000 for Human Resources.

Selectmen- It's the budget for Hunter Cox for Human Resources. Its for Online stuff, training, and other things he needs to do his job.

Dave Harmon- Thank You for getting the flag up

### **Executive Session-**

### **Adjournment**

**Motion made and seconded to adjourn the Meeting at 7:13**

*Approved 5-0*

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*Thomas J. Peters, Selectman*

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*Francis E. Pulsoni, Selectman*

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*Mark J. Blier, Selectman*

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*David A. Field,  
Selectman*

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*Chad E. Poitras, Selectman*

*Date Signed: \_\_\_\_\_  
Video Taped by David Blais*

***This meeting is available to be viewed at <https://livestream.com/accounts/23355313>***

