# Town of Buxton Agenda June 8th, 2022 Selectmen's Meeting Minutes

This meeting will be streamed on the Saco River Community Media at https://www.src-tv.org/

*Recorded by Hunter Cox* 

Members Present: Thomas J. Peters, Francis E. Pulsoni, Mark J. Blier, David A. Field, Chad E. Poitras,

Others in attendance:

Called to Order at 7:00

The Selectmen recited the Pledge.

Selectman's Meeting Agenda

## **Approval of Prior Meeting Minute**

*June 1st, 2022* 

Approved 5-0

#### Discussion held between 4:00 & 7:00 PM

4:00PM -

4:30PM -

5:00PM - HR Update

5:30PM - Chief Cline

6:00PM - Dedication of Town Report

6:30PM -

### **Correspondence**

- Emails from Coastal Healthy Communities Coalition: Monthly Newsletter
- Emails from Matt Grondin: Invitation to Listening Tour for Buxton Selectmen
- Email from Buxton Planning Board: June 13th Agenda
- Email From BFR: Monday Message

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- Letter From United States Department of Commerce: 2020 Post Census Group Quarters Review
- Email From Enterprise: Fleet Management Program
- Letter From Maine DOT: Resident Assignment Letter-Crack Sealing and other Incidental Work.
- Email From MMA: Maine CDC-New Local Health Officer Reporting System
- Notice from MSAD 6: Board of Directors meeting Agenda June 6th.

### **Projects and Issues**

Selectman Poitras- MSAD 6 School Budget, Public Works Cemeteries

Selectman Field- Public works issues

Selectman Blier- Private Rds issues, General assistance issues, budget discussions with accountant and treasurer

Selectman Pulsoni- Chief Cline Police Issues, HR issues, Chief Schools Personnel Issues, Curb side pick-up complaint

Selectman Peters-

#### **Old Business**

None

#### **New Business**

None

#### **Executive Orders**

E.O. 212203103- An order to approve Allison R. Willard as Democratic Ballot Clerk effective June through June 15th, 2022

Approved 5-0

E.O. 212203104- An order to approve 8 hrs. of vacation time for Hunter Cox

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Approved 5-0

E.O. 212203105- an order to approve a pole permit for Private Power Services to construct and maintain five poles on Waterman Rd, starting at pole #31 and running 950 ft NW, In accordance with Central Maine Power.

Approved 5-0

E.O. 212203106- An order to appoint Sharleen A. Bernard as Election Warden for the State of Maine Primary Election to be held on June 14th, 2022.

Approved 5-0

### **Executive Orders by Initiative**

None

### 1. Accounts Payable and Payroll Warrants

E.O. 212203107 – An order approving expenditures as documented in Accounts Payable Warrant #104 In the Amount of: \$94,831.00

Approved 5-0

E.O. 212203108 – An order approving expenditures as documented in Payroll Warrant #102

In the Amount of: \$85,040.58

Approved 5-0

E.O. 212203109– An order approving expenditures as documented in Payroll Warrant #103 In the Amount of: \$41.17

Approved 5-0

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2. N	lext	M€	eting	of	the	Boa	ırd
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The next Planning Board meeting will be Mon, June 13th at 7:00pm The next Selectmen's Meeting will be Wednesday, June 15, at 7:00PM Elections June  $14^{th}$  6am -8 pm

**Other Business** 

**Public Comments and Questions** 

**Executive Session** 

# Adjournment

Motion made and seconded to adjourn the Meeting at 7:18PM

Approved 5-0	
Thomas J. Peters, Selectman	Francis E. Pulsoni, Selectman
Mark J. Blier, Selectman	David A. Field, Selectman
Chad E. Poitras, Selectman	
Date Signed:	
Video Taped by David Blais	