

*Town of Buxton  
Minutes November 17, 2021*

*This meeting is streamed on the Saco River Community Media at <https://www.src-tv.org/>*

*Recorded by Krystal Dyer*

*Members Present: Thomas J. Peters, Francis E. Pulsoni, David A. Field, and Chad E. Poitras*

*Members Not Present: Mark J. Blier*

*Others in attendance: Dave Harmon, John Bartlett, James Maxwell, and Patrick Hanna*

*The Selectmen's meeting was called to order at 7:03PM*

*The Selectmen recited the Pledge.*

*Quarterly Report from Public Works Director Kevin Kimball*

*Keven Kimball said there is not a lot of changes in my department from season to season. The crew does a lot of paving, ditching, prep work for paving, culvert installation, mowing and fall clean up. We have been helping in the parks. At Town Farm Park, we put up some pavilions over the new cement picnic tables. At Pleasant Point Park we have been working with the trustees on projects in the park. The crew is wrapping up our digging season and prepping for winter.*

*Ready for plow season. The new truck will be used by Ed O'Neal, our driver with the most seniority. We have hired a new driver for this season who is familiarizing himself with the town roads. The Crew does a great Job. Mechanic Dereck McOske is very busy prepping the trucks for plow season. We're ready for the snow!*

*Approval of Prior Meeting Minute of November 10, 2021*

*Approved 4 – 0*

*Discussion held between 4:00 & 7:00 PM*

*At 5:00PM Chief Schools was in discussing a grant for the forestry truck and he will be signing a contract next week. We should see it here in 2023. He also has a new hire in his department.*

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*5:30PM - Resident was in with an ongoing discussion about a neighbor parking a school bus.*

*6:00PM -Kim Beam - 50 Chicopee Road tax acquired and will be going up for sale.*

*6:30PM -Department Head*

*Review of Correspondence*

- *Email from Monday Message from Chief Cline*
- *Email from the Town of Gorham, Re: the joint Planning Board meeting to be held on November 22 at 7:00pm.*
- *Email from Tony Vigue of Saco River Joint Cable Committee, Re: Saco River Community TV Reimbursement*
- *Email from New England ADA, Re: November Newsletter*
- *Email from Shelly Winchenbach of Charter Communications, Re: Upcoming Changes*

*Projects and Issues*

*Selectman Poitras have been working on the 250 Celebration for next year. Moving forward with the stages for the bands and food vendors along with signing the vendor contracts. Adding that contacting food vendors for the event is more difficult that he expected it to be. He also spoke with Krystal Dyer regarding a COVID issue.*

*Selectman Field spoke with a resident on a problem they were having. Discussed it with the Board and hoping for a resolution soon.*

*Selectman Pulsoni had a telephone call with Chief Cline on a personnel issue and then Krystal Dyer and I met Chief Cline on the matter.*

*Selectman Peters said he had a quiet week as well and has nothing to report.*

*Old Business*

*None*

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*New Business*

*None*

*Executive Orders*

*E.O. 212211015 – An order to appoint Peter D. Leavitt to the position of Appeals Board member effective until December 31, 2024.*

*Approved 4 – 0*

*E.O. 212211016 – An order to approve 48 hours of Vacation Leave for Grace Bibber.*

*Approved 4 – 0*

*E.O. 212211017 – An order to approve 24 hours of Vacation Leave for Nathan Schools*

*Approved 4 – 0*

*Executive Orders by Initiative*

*E.O. 212211018 – An order to approve a Liquor License renewal for Kevin & Sundae Fallon, d/b/a Personal Touch Catering*

*Approved 4 – 0*

*Accounts Payable and Payroll Warrants*

*E.O. 212211013 – An order approving expenditures as documented in Accounts Payable Warrant #41*

*Approved 4 – 0*

*In the amount of \$75,741.36*

*E.O. 212211014 – An order approving expenditures as documented in Payroll Warrant #40*

*Approved 4 – 0*

*In the amount of \$73,157.81*

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*Next Meeting of the Board*

*The next Selectmen's Meeting will be Wednesday, December 1, at 7:00PM*

*Planning Board meeting on Monday, November 22, at 7:00PM*

*Other Business*

*Rabies vaccination clinic, Saturday, December 4, 2021 from 1:00 PM to 3:00 PM at Buxton Public Works Garage, located at 215 Portland Road, Buxton.*

*\$8.00 per Vaccination – CASH ONLY. Dogs must be on a leash & Cats must be in carriers.*

*For more information, please call the Buxton Town Hall at 929-6171.*

*Buxton's Annual Touch-A-Truck will be on Sunday, November 28 from 5:30PM to 7:00PM at the Public Works Garage, 215 Portland Road. This is a Free Family Event. Tree lighting at 6:00PM with Santa. Rain or Shine! Please bring canned goods to donate to Buxton's food pantries.*

*The Board of Selectmen will not be meeting on Wednesday, November 24, the day before Thanksgiving. And on that Wednesday Town Hall will be open from 8:30 AM to 4:30 PM.*

*Town Hall & the Transfer Station will be closed Thursday & Friday (Nov. 25 & 26) for the Thanksgiving Holiday.*

*There will be no curbside pickup on Thursday, November 24th (Thanksgiving). Thursday's route will be picked up on Friday, November 25th.*

*The Transfer Station will be open on Saturday, November 27 at 8:00AM.*

*Buxton Toy Box applications and guidelines are available at Town Hall. The LAST day to apply will be December 6, pick up an application and call to schedule an appointment.*

*Reminder that Rescue Subscriptions expire December 31. There are no automatic renewals so people need to fill out a new form each year.*

*We have received a supply of children and adult coats from the Salvation Army. If you are in need of a winter coat, please come in and pick one out.*

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*Public Comments and Questions*

*Dave Harmon said you can still hear the buzzing when watching the meetings on tv.*

*Executive Session*

*None*

*Adjournment*

*Motion made and seconded to adjourn the Meeting at 7:16PM*

*Approved 4 - 0*

\_\_\_\_\_  
*Thomas J. Peters, Selectman*

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*Francis E. Pulsoni, Selectman*

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*Mark J. Blier, Selectman*

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*David A. Field, Selectman*

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*Chad E. Poitras, Selectman*

*Date Signed: \_\_\_\_\_*

*Video Taped by Harrison Beam*