

*Town of Buxton  
Minutes November 6, 2019 Selectmen's Meeting*

*Recorded by Krystal Dyer*

*Members Present: Dennis P. Santolucito, Chad E. Poitras, Mark J. Blier and Thomas J. Peters*

*Others in attendance: Dave Harmon, Jon Bartlett, Nichole Redlon, Joanne Ward, Andrew Mason, Florence Mason, Paul Baresal, Dora Graham Nelson, Mark Hall, Mickey Hall, Richard Recors, Dorothy Bell, Julie Gamelson, Cheryl VanAlsborg, Kirk Wishowski, Henry Huntley, Ellen Decotiis, Paul Yarumian, Jamie Grant, Jeremy Redlon, Josh Ahlquist, Caleb Jellison, Bill Roberts, Erin Roberts, Jacob Freeman, Brianna Freeman, Brandon Redlon, Connor Redlon, Jackie Foss, Sue Myers, M. Rubin, and others who did not sign in.*

*The Selectmen's meeting was called to order at 7:03PM.*

*The Selectmen recited the Pledge*

*Selectman Poitras turned the workshop presentation over to Fire Chief Schools and Chris Champagne of Greenwood Emergency Vehicles regarding the proposal for a used quint ladder fire truck. The Board of Selectmen are in unity with the purchase of a used fire truck.*

*Approval of Prior Meeting Minute*

*Selectmen Meeting Minutes for October 30, 2019  
Approved 4 - 0*

*Discussion held between 4:00 & 7:00 PM*

*Chief Cline was in on a personnel issue the Board went into executive session at 4:30PM per 1 M.R.S.A. § 405 (6) (A). Chief Cline then informed the Board of a large party involving 63 minors.*

*At 5:10PM Treasurer Kim Beam came in to discuss carry forwards  
Angela Michie came in around 5:30PM to discuss the Centennial Celebration*

**Selectmen's Meeting**  
**Minutes for November 6, 2019**  
**Page 2.**

*At 6:15PM a resident from Depot Street stopped in because vehicles are speeding on Depot Street since the road was paved. She asked to have a police presents in the area for a while to encourage people to slow down.*

*At 6:50PM the Board went into executive session on a personnel issue per 1 M.R.S.A. § 405 (6) (A)*

*Review of Correspondence*

*Due to the workshop the Board will hold the correspondence until next week*

*Review of Projects and Issues*

*Selectman Blier attended the DOT meeting at the Salmon Falls Bridge. They came up with a plan to have five-foot shoulders on both sides with guard rails. A side walk would cost both towns with snow removal issues, this way the plows can just clear it. It's the best fit for all.*

*Old Business*

*None*

*New Business*

*None*

*Executive Orders*

*E.O. 192011003 – An order to approve the carry forward the amount of \$373,652.42 for Fiscal Year 2018/2019 as shown on the report dated 11/6/2019  
Approved 4 -0*

*E.O. 192011004 – An order to approve an Application for a Veteran Exemption for [Map 11, Lot 38]  
Approved 3 – 0 – 1 Selectman Blier abstained*

*E.O. 192011005 - An order to award the Managed IT Services Bid for December 1, 2019 through November 30 2020 to Burgess Technology Services in the amount of \$47,292.00 for a one-year period. Covers both Administrative Office and the Police/Dispatch  
Approved 4 -0*

**Selectmen's Meeting**  
**Minutes for November 6, 2019**  
**Page 3.**

*Executive Orders by Initiative*

*None*

*Accounts Payable and Payroll Warrants*

*E.O. 192011001 – An order approving expenditures as documented in Accounts Payable Warrant #39*

*Approved 4 -0*

*The amount was \$60,501.88*

*E.O. 192011002 – An order approving expenditures as documented in Payroll Warrant #38*

*Approved 4 -0*

*The amount was \$63,946.88*

*Next Meeting of the Board*

*Planning Board meeting will meet on Tuesday, November 12, 2019 at 7:00PM*

*The Selectmen will meet on Wednesday, November 13 at 7:00PM for a Special Town meeting to vote for the funding for a proposed ladder fire truck*

*Immediately following the Selectmen will hold a Public Hearing for a Renewal of a Liquor License and Special Amusement Permit for Kevin & Sundae Fallen, The Roost, dba Personal Touch Catering, Buxton Maine.*

*The Selectmen's Meeting will follow directly after.*

*Other Business*

*Nomination Papers are available for Selectman, Assessor and Overseer of the poor.*

*The Buxton Toy Box applications are available*

*Town Hall will be closed Monday, November 11, in observation of Veteran's Day. The Office will reopen on Tuesday at 8:30AM*

*The Annual Senior Citizen Thanksgiving Dinner is on Thursday, November 14 from 12:00PM to 2:00PM at the Town Hall. Please contact the Recreation Dept. at 929-8381 to reserve your seat.*

**Selectmen's Meeting**  
**Minutes for November 6, 2019**  
**Page 4.**

*Town Hall Office hours the week of Thanksgiving are Monday - Wednesday 8:30AM to 4:30PM There will be no Selectmen's Meeting on Wednesday November 27<sup>th</sup>.  
The Town Hall and Transfer Station will be closed Thursday, November 28<sup>th</sup> and Friday November 29<sup>th</sup> for Thanksgiving.*

*The Buxton Food Co-op at Elden's Store would appreciate donations to help with approximately 50 Thanksgiving baskets they will be giving out this year. If you have questions of would like to make a donation, you can contact Joann Groder at 929-8806.*

*Rabies Vaccination Clinic, Saturday December 7, 2019 from 1:00Pm to 3:00PM at the Public Works Garage at 215 Portland Road*

*Public Comments and Questions*

*None*

*Executive Session*

*None*

*Adjournment-*

*Motion made and seconded to adjourn the Meeting at 8:21PM  
Approved 4 -0*

\_\_\_\_\_  
*Chad E. Poitras, Selectman*

\_\_\_\_\_  
*Thomas J. Peters, Selectman*

\_\_\_\_\_  
*Dennis Santolucito, Selectman*

\_\_\_\_\_  
*Mark J. Blier, Selectman*

\_\_\_\_\_

*Date Signed: \_\_\_\_\_  
Video Taped by Kyle Durkin*

