

*Town of Buxton  
Minutes February 5, 2020  
Selectmen's Meeting*

*Recorded by Krystal Dyer*

*Members Present: Chad E. Poitras, Thomas J. Peters, Mark J. Blier, Dennis P. Santolucito and Francis E. Pulsoni*

*Others in attendance: Ben Pinault, Michael Mains, Davis Powell, Kipp Powell, Matthew Poitras, Kurt Schmechel, Toby Pinault, Cheryl & Sofia Poitras, John Boyorak, Dave Harmon and Jon Bartlett*

*The Selectmen's meeting was called to order at 7:00PM.*

*To open the meeting Cub Scout Pack#349 Den #15 presented the colors, with the flag presentation and recited the Pledge*

*Cub Scout Pack #349 proceeded to ask the Board of Selectmen questions regarding what the board does, length of time in office, biggest problems in Buxton to feral pigs.*

*Approval of Prior Meeting Minute*

*Selectmen Meeting Minutes for January 29, 2020  
Approved 5 - 0*

*Discussion held between 4:00 & 7:00 PM*

*At 4:00PM Kevin Kimball Public Works Director was in discussion his budget, capital item options.*

*Chief Schools was in at 5:30 When they went into executive session at 5:32PM on per 1 M.R.S.A. § 405 (6) (D), out at 6:27PM.*

*6:28PM – Treasurer Kim Beam went into executive session per 1 M.R.S.A. § 405 (6) (A), 6:42PM*

*The Board members then went into executive session again at 6:43PM per 1 M.R.S.A. § 405 (6) (A), out at 6:58PM*

**Selectmen's Meeting**  
**Minutes for February 5, 2020**  
**Page 2.**

*Review of Correspondence*

- *Email from Coastal Communities Healthy Coalition, Re: January issue*

*Review of Projects and Issues*

*Selectman Pulsoni spent a lot of time in the office where he handled a citizens concerns about the street lights in town. He spoke with Chief Cline requesting for the overnight police officer to list the location and pole number of the street lights that are out throughout the town, as they came across them. Selectman Pulsoni will then contact CMP to have them replaced. He also attended last night's Budget Committee meeting.*

*Selectman Blier was away last week, but he did talk with a resident about zoning maps and Public Works Director Kevin Kimball.*

*Selectman Poitras handled a few phone calls regarding personnel issues and a resident has contacted him, who is interested in helping at some of the Ancient cemeteries in town.*

*Selectman Santolucito has been reviewing the budgets and the proposed charter changes from one of the perspective members.*

*Selectman Peters was also away this past week, but did correspond with town's attorney and Chief Cline in regards to starting the police negotiations again. He also spoke with Public Works Director Kevin Kimball on his budget items.*

*Old Business*

*None*

*New Business*

*None*

**Selectmen's Meeting**  
**Minutes for February 5, 2020**  
**Page 3.**

*Executive Orders*

*E.O. 192002003 – An order to approve the Registrar of Voters to hold registration hours the last five business days before the March 3, 2020 Election Day*

*Approved 5 - 0*

*Executive Orders by Initiative*

*None*

*Accounts Payable and Payroll Warrants*

*E.O. 192002001 – An order approving expenditures as documented in Accounts Payable Warrant #65*

*Approved 5 - 0*

*In the amount of \$82,517.23*

*E.O. 192002002 – An order approving expenditures as documented in Payroll Warrant #64*

*Approved 5 - 0*

*In the amount of \$60,834.32*

*Next Meeting of the Board*

*MSAD#6 Budget Advisory Committee (BAC) Thursday, February 6 at 6:00PM at the District Central Office*

*Planning Board Meeting will meet on Monday, February 10 at 7:00PM*

*The next Budget Committee Meeting will be Tuesday, February 11 at 6:00PM*

*The next Board of Selectmen's Meeting will be Wednesday, February 12 at 7:00PM*

*Comprehensive Plan meeting will be Monday, February 17 at 6:30PM*

**Selectmen's Meeting**  
**Minutes for February 5, 2020**  
**Page 4.**

*Other Business*

*2020 Rescue subscriptions are due. Subscription Forms are available on line and at the Town Office. For more information call the Town Clerk's Office at 929-6171.*

*Maine State law requires all dogs six months and older to be licensed by January 31 each year. You can license your dog at Buxton Town Hall, by mail, or online through January 31. For more information call the Town Clerk's Office at 929-6171.*

*MSAD #6 Kindergarten Registration is February 3 thru March 31. For more information please call the Registrar's office at 929-2326*

*The Buxton Municipal Republican Town Caucus is scheduled to meet on Saturday, February 22 at 1:00PM, doors open at noon. Held here at the Town Hall*

*The Buxton Democratic Municipal Caucus is scheduled for Sunday, March 8 at 1:00PM. Doors open at noon. Storm date is Sunday March 15 at 1:00PM. Held here at the Town Hall*

*Nomination papers available from the MSAD #6 Central Office and the Buxton Town Clerk's Office for a MSAD #6 At-Large School Board Director, with a Buxton residency requirement for a 3 year term, expiring in June of 2023*

*Public Comments and Questions*

*None*

*Executive Session*

*None*

**Selectmen's Meeting**  
**Minutes for February 5, 2020**  
**Page 5.**

*Adjournment-*

*Motion made and seconded to adjourn the Meeting at 7:27PM*

*Approved 5 -0*

---

*Chad E. Poitras, Selectman*

---

*Thomas J. Peters, Selectman*

---

*Dennis Santolucito, Selectman*

---

*Mark J. Blier, Selectman*

---

*Francis E. Pulsoni*

*Date Signed: \_\_\_\_\_*  
*Video Taped by Kyle Durkin*