

*Town of Buxton  
Minutes July 7, 2021  
Selectmen's Meeting*

*This meeting is streamed on the Saco River Community Media at <https://www.src-tv.org/>*

*Recorded by Krystal Dyer*

*Members Present: Thomas J. Peters, Chad E. Poitras, and Francis E. Pulsoni,*

*Members Not Present: Mark J. Blier and David A. Field*

*Others in attendance: Dave Harmon, Jon Bartlett, James Maxfield, and Patrick Hanna*

*The Selectmen's meeting was called to order at 7:02 PM*

*The Selectmen recited the Pledge.*

*The Board proceeded by taking the agenda out of order to approve the executive orders allowing Selectman Peters to attend another obligation.*

*Executive Orders*

*E.O. 212207003 – An order to award the purchase of the 1993 Fire Engine to Limington Fire/EMS in the amount of \$4,999.*

*Approved 3 – 0 – 2*

*Accounts Payable and Payroll Warrants*

*E.O. 212207001 – An order approving expenditures as documented in Accounts Payable Warrant #002 & #109*

*Approved 3 – 0 – 2*

*Warrant #002 in the amount of \$126,767.80*

*Warrant #109 in the amount of \$21,427.84*

*E.O. 212207002 – An order approving expenditures as documented in Payroll Warrant #001*

*Approved 3 – 0 – 2*

*In the amount of \$74,908.58*

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*Approval of Prior Meeting Minute*

*Selectmen Meeting Minutes for June 23, 2021 and June 30, 2021*  
*The Board was unable to approve due to lack of quorum.*

*Selectman Peters dismissed himself from the meeting.*

*Discussion held between 4:00 & 7:00 PM*

*4:00PM – I Solar Energy*

*4:30PM – Kenney Aldrich regarding a town line sign on Flaggy Meadow Rd*

*Review of Correspondence*

- *Email from Sara Denson, Re: GA Guidance as the Civil Emergency Ends*
- *Email from Governor Janet Mills, Re: Veto of Bill LD554*
- *Email from Maine Department of Labor, Re: "Back to Work" Grant Program*
- *Email from Governor Janet Mills, Re: Signing "Strong, Bipartisan Budget Achieving 55% of education costs for first time in Maine history."*
- *Email from Rebecca Graham, Re: Local Roads Assistance Funding*
- *Email from Neal Goldberg Legislative Analyst, Re: ARPA Priorities Assessment*
- *Email from Governor Janet Mills, Re: Announcement of Vaccinationland Sweepstakes*

*Projects and Issues*

*Selectman Poitras did not have a lot to report, but he did speak with Chief Schools.*

*Selectman Pulsoni attended the Dept Head meeting on Thursday, July 8th. He met with Greg Heffernan and Chief Cline on personnel issues. He also spoke with Code Officer Peter Gordon regarding clarification of his new office hours.*

*Old Business*

*None*

*New Business*

*None*

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*Executive Orders by Initiative*

*None*

*Next Meeting of the Board*

*The next Selectmen's Meeting will be Wednesday, July 14, at 7:00PM*

*The next Planning Board Meeting will be Monday, July 12, at 7:00PM.*

*Other Business*

*This year's Community Parade will be on Saturday, August 7<sup>th</sup>, starting at 11:00AM. The theme is "EVERYTHING MAINE." Pick up a registration form at the town hall or contact John Myers with any questions at 929-6171 or [jmyers@buxton.me.us](mailto:jmyers@buxton.me.us)*

*Public Comments and Questions*

*Patrick Hanna recapped on an issue he was having with the Code Officer. He waited two weeks for a response from an attorney, who state it was a conflict of interest due to representing both parties. Mr. Hanna asked for recommendations on where to go from here.*

*The Board had no recommendations and will contact an attorney himself.*

*Is the town considering sending out information on the new ordinance changes?*

*Mr. Hanna asked about Accessory Dwelling Units, why is it okay for the Code Officer to break some codes allowing accessory dwelling units, but does not enforce other codes. The Board will look into this further.*

*Dave Harmon was also wondering how the residents will be notified of trash pick-up amendments. The Board will look into sending out notifications with the tax bills.*

*Executive Session*

*None*

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*Adjournment*

*Motion made and seconded to adjourn the Meeting at 7:15PM*

*Approved 2 – 0- 3*

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*Thomas J. Peters, Selectman*

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*Francis E. Pulsoni, Selectman*

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*Mark J. Blier, Selectman*

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*David A. Field, Selectman*

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*Chad E. Poitras, Selectman*

*Date Signed: \_\_\_\_\_*

*Video Taped by Kyle Durkin*