

*Town of Buxton  
Minutes for August 15, 2018 Selectmen's Meeting*

*Recorded by Krystal Dyer*

*Members Present: Clifford L. Emery, Jean C. Harmon, and Mark J. Blier*

*Members not in attendance: Chad E. Poitras and Dennis P. Santolucito*

*Others in attendance: David Harmon,*

*The meeting was called to order at 7:00 PM.*

*Pledge of Allegiance*

*The Selectmen recited the pledge.*

*Approval of Prior Meeting Minutes*

*Selectmen Meeting Minutes for August 8, 2018  
Approved 3-0-2*

*Discussion held between 4:00 & 7:00 PM*

*Chief Cline was in with an update on the Dispatch area and announced that the new entrance in the back of the building is now open. Selectman Harmon did get an opportunity to tour the addition and everything looks nice and within the next two weeks it will be completely done including the new server.*

*Chief Cline also updated the board on a special detail with assigning a DRE Officer, which is a drug recognition enforcement program. This officer's primary duty would be to recognize if a person is under the influence of drugs.*

*We received bills and quotes for the Air conditioning units and Scott Warchol stopped by*

*Review of Correspondence*

- *Email from Representative Don Marean, Re: – weekly update*

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*Review of Projects and Issues*

*Selectman Blier has submitted a map to DEP and a project manager has been assigned to the project behind town hall. The next step will be to schedule a site walk. He has also been working with Custom Climate Control on the air conditioning invoices and quotes. The conference room will be fixed next week.*

*Selectman Harmon said the Recreation Department has started its extended summer camp program for the next two weeks here at the town hall. It's going very well.*

*She also had the opportunity to walk through the Dispatch area, it is a much more workable space. Chet Ouellette has been doing the final painting jobs in the Dispatch area.*

*Selectman Emery has been out of town all week but has kept in contact with the department heads and Selectman Harmon by phone. There are no big issues and everything is going well.*

*Old Business*

*None*

*New Business*

*None*

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*Executive Orders*

*E.O. 181908014 – An order to approve 16 hours of vacation leave for Krystal Dyer  
Approved 3-0-2*

*E.O. 181908015 – An order to approve a Poverty Abatement for Case #PA 18-001  
Approved 3-0-2*

*E.O. 181908016 – An order to approve a Poverty Abatement for Case #PA 18-008  
Approved 3-0-2*

*E.O. 181908017 – An order to appoint Tammy M. Munson to the position of Deputy Code  
Enforcement Officer, effective until April 30, 2019  
Approved 3-0-2*

*E.O. 181908018 – An order to appoint Tammy M. Munson to the position of Deputy  
Building Inspector, effective until April 30, 2019  
Approved 3-0-2*

*E.O. 181908019 – An order to appoint Tammy M. Munson to the position of Deputy  
Plumbing Inspector, effective until April 30, 2019  
Approved 3-0-2*

*E.O. 181908020 – An order to approve Ruth Scheibenpflug to attend MTCCA's Voter  
Registration  
Approved 3-0-2*

*Executive Orders by Initiative*

*None*

*Accounts Payable and Payroll Warrants*

*E.O. 181908012 – An order approving expenditures as documented in Accounts Payable  
Warrant #15 & #17  
Approved 3-0-2*

*#15 in the amount was \$715,874.48  
#17 in the amount was \$1,750.00*

*E.O. 181908013 – An order approving expenditures as documented in Payroll Warrant #14  
Approved 3-0-2*

*The amount was \$60,757.35*

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*Next Meeting of the Board*

*The next Board of Selectmen Meeting Wednesday, August 22 at 7:00 PM*

*Comprehensive Planning Committee will meet Monday, August 20 at 6:30 PM*

*SAD#6 Board of Directors Meeting Monday, August 20 at 6:00PM*

*Planning Board site walk Tuesday, August 21 at 6:30PM at Skip's Lounge for an outdoor drinking area.*

*Other Business*

*The Transfer Station is looking for part time seasonal help*

*The Recreation Department is gauging interest in programming geared towards the home schooling community. Contact Nicole Welch, Recreation Director, at 207-929-8381.*

*Public Comments and Questions*

*None*

*Executive Session*

*None*

*Adjournment-*

*Motion made and seconded to adjourn the Meeting at 7:14 PM*

*Approved 3-0-2*

\_\_\_\_\_  
*Clifford L. Emery, Selectman*

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*Jean C. Harmon, Selectman*

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*Dennis P. Santolucito, Selectman*

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*Mark J. Blier, Selectman*

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*Chad E. Poitras, Selectman*

*Date Signed: \_\_\_\_\_*

*Videotaped by Harrison Beam*