## <u>Town of Buxton</u> <u>Agenda for March 22, 2017 Selectmen's Meeting</u>

# Selectmen's Meeting Agenda

# 1. Call to Order

# 2. <u>Pledge of Allegiance</u>

# **OPEN BIDS FOR WINTER ROAD SAND**

## 3. <u>Approval of Prior Meeting Minutes</u>

Selectmen Meeting Minutes March 15, 2017

## 4. Discussion held between 4:00 & 7:00 p.m.

5:00 – Jo Sorrell – Revision Energy 6:00 – David Field

### 5. <u>Review of Correspondence</u>

- Legislative Bulletin from Maine Municipal Association
- E mail from John Myers, Town Clerk Re: Nomination Papers Available

## 6. <u>Review of Projects and Issues</u>

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### 7. Old Business

Charter Review Committee

#### 8. <u>New Business</u>

Medical Marijuana Moratorium

### 9. <u>Executive Orders</u>

E.O. 161703016 – An order to accept the Memorandum of Understanding between York County EMA and Town of Buxton dated 03/22/17

E.O. 161703017 – An order to approve 16 hours of vacation time for Peter Gordon

E.O. 161703018 – An order to approve John Myers' attendance at the Electronic Marriage Registration System Workshop

E.O. 161703019 – An order to approve an application for Widow of a Veteran Exemption for [Map 5, Lot 10-F]

### 10. Executive Orders by Initiative

### 11. Accounts Payable and Payroll Warrants

E.O. 161703014 – An order approving expenditures as documented in Accounts Payable Warrant #78

E.O. 161703015 - An order approving expenditures as documented in Payroll Warrant #77

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## 12. <u>Next Meeting of the Board</u>

Budget Committee Meeting Thursday, March 23 at 6:30 PM

SAD 6 Budget Advisory Committee Meeting Thursday, March 23 at 6:00 PM at District Office

Planning Board meeting Monday, March 27th at 7 pm

Public Meeting Tuesday, March 28 at 7:00 PM to discuss Village Zones

Board of Selectmen Meeting Wednesday, March 29 at 7:00 PM

## 13. Other Business

The Board is soliciting bids for plowing our fire stations and dry hydrants. This is a two year contract covering November 2017 through April, 2019. Bid sheets & Specifications can be picked up at Buxton Town Office and the deadline for submissions is Friday, March 24 at 4:00 PM. Bids will be opened during the Selectmen's Meeting on Wednesday, March 29 at 7:00 PM

Log on to <u>www.buxtonrec.com</u> to see the array of fun adult & senior programs that our Buxton Recreation Department has scheduled, including:

- free Senior Lunch at Buxton Town Hall April 8
- Free Movie Days on big screen at Buxton Town Hall April 11 & May 16
- Oxford Casino Trip on April 19
- Active Living Every Day Class starting April 24 (A 12 week session incl. materials)
- Performance by Windham Center Stage Theater with catered lunch on April 26
- Trip to Hackmatack Theater in Berwick to see The Buddy Holly Story July 20, and
- Trip to Montreal, Quebec City, and Ottowa September 17-22

## 14. <u>Public Comments and Questions</u>

## 15. <u>Executive Session</u>

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# 16. Adjournment