

Town of Buxton
Agenda May 12, 2021
Selectmen's Meeting

This meeting will be streamed on the Saco River Community Media at <https://www.src-tv.org/>

Meeting Agenda

1. **Call to Order**

2. **Pledge of Allegiance**

3. **Approval of Prior Meeting Minute**

Selectmen Meeting Minutes for May 5, 2021

4. **Discussion held between 4:00 & 7:00 PM**

4:00PM - Kathy Mullen & Chief Cline

4:30PM - Public Works

5:00PM - Chief Schools

5:30PM - Peter Gordon

6:00PM - Resident

6:30PM -

5. **Review of Correspondence**

- Email from Robert Hunt, Clerk of the House, Re: Weekly Legislative Report
- Email from Maine Municipal Association, Re: Legislative Bulletin
- Email from Shelly Winchenbach of Charter Communication, Re:
- Letter from Cell Coverage Mapping, LLC, Re: Wireless cell coverage in York County
- Letter from Resident regarding the road acceptance ordinance
- Letter from Food Co-op visitor

6. Projects and Issues

7. Old Business

8. New Business

9. Executive Orders

E.O. 202105013- An order to approve the hire of Caitlin Michaud as a full time Recreation Supervisor in the Recreation Department effective May 3, 2021 at a rate of \$19.50/hour.

E.O. 202105014 - An order to approve a Victualer License for, Ray Boothby d/b/a Harry's.

E.O. 202105015 - An order to approve 18 hours of Vacation Leave for Krystal dyer.

10. Executive Orders by Initiative

11. Accounts Payable and Payroll Warrants

E.O. 202105011 - An order approving expenditures as documented in Accounts Payable Warrant #93

E.O. 2021045012- An order approving expenditures as documented in Payroll Warrant #92

12. Next Meeting of the Board

The next Selectmen's Meeting will be Wednesday, May 19, at 7:00PM

13. Other Business

Take Out Bean Supper – Saturday, May 15 from 4:00PM – 5:30PM
Buxton Centre Baptist Church at 938 Long Plains Rd, Buxton. Please call 9296-3011 to order a meal.

Blood Drive – Monday, May 17th from 1:00PM to 6:00PM. For more information
redcrossblood.org or 1-800-RED CROSS

Absentee Ballots are available for the June 8, 2021 Town and School elections.

14. Public Comments and Questions

15. Executive Session

16. Adjournment