Town of Buxton Agenda June 9, 2021 Selectmen's Meeting

This meeting will be streamed on the Saco River Community Media at https://www.src-tv.org/

Meeting Agenda

1. Call to Order

2. Pledge of Allegiance

3. Approval of Prior Meeting Minute

Selectmen Meeting Minutes for June 2, 2021

4. Discussion held between 4:00 & 7:00 PM

4:00PM -

4:30PM -

5:00PM - Chief Cline, Darren Granata

5:30PM -

6:00PM - Kimberly Beam, John Myers

6:30PM -

5. Review of Correspondence

- Email from Town of Gorham, Re: Notification of a proposed subdivision in Gorham.
- Email from Rebecca Graham of MMA, Re: Constitutional Amendments.
- Email from James Gardner of MMA, Re: New Executive Director.
- Email from Breanna Pierce, of CMP, Re: LED Street Lights
- Email from Bernstein Shur, Re: Monthly Newsletter
- Email from Kate Dufour of MMA, Re: Items on the house calendar.
- Email from Kate Dufour of MMA, Re: Binding Arbitration in Senate.

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• Email from Kate Dufour of MMA, Re: Update on LD 1733.

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- Email from Chief Schools Re: Live Training Facility Grants.
- Letter from County Commissioners County of York, Re: Notice of Public Hearing for the American Rescue Plan.
- Email from Robert Hunt, Clerk of the House, Re: Weekly Legislative Report.

6. Projects and Issues

7. Old Business

8. New Business

9. Executive Orders

E.O. 202106007 – An order to approve 72 hours of Vacation Leave for Nathan Schools.

E.O. 202106008 – An order to approve 16 hours of Vacation Leave for Grace Bibber

E.O. 202106009 – An order to approve 8 hours of Vacation Leave for Peter Gordon

E.O. 202106010 – An order to approve a Pole Permit for Private Power Services. to construct and maintain 2 poles on Town Farm Road, 250 feet starting at CMP pole #27 on Town Farm Road, in accordance with Private Power Services.

10. Executive Orders by Initiative

E.O.171802010 - An order to award the Roadside Mowing Bid for July & August 2021/2022 to Townsend Farm, Andrew Townsend in the amount of \$30,000 for the two year period (15,000 per year) and has also agreed to mow Portland Road at no charge.

11. Accounts Payable and Payroll Warrants

E.O. 202106005 – An order approving expenditures as documented in Accounts Payable Warrant #101

E.O. 202106006- An order approving expenditures as documented in Payroll Warrant #100

12. Next Meeting of the Board

The next Selectmen's Meeting will be Wednesday, June 16, at 7:00PM

The next Planning Board Meeting will on Monday, June 14 at 7:00PM

13. Other Business

Take Out Bean Supper – Saturday, June 12 from 4:00PM – 5:30PM Buxton Centre Baptist Church at 938 Long Plains Rd, Buxton. Please call 929-3011 to order a meal.

This year's Community Parade will be on Saturday, August 7th, starting at 11:00AM. The theme is "EVERYTHING MAINE." Pick up a registration form at the town hall or contact John Myers with any questions at 929-6171 or jmyers@buxton.me.us

14. Public Comments and Questions

15. Executive Session

16. Adjournment