

**Town of Buxton**  
**Agenda October 23, 2019 Selectmen's Meeting**

**Selectmen's Meeting Agenda**

1. **Call to Order**

2. **Pledge of Allegiance**

3. **Approval of Prior Meeting Minute**

Selectmen Meeting Minutes for October 16, 2019

4. **Discussion held between 4:00 & 7:00 PM**

5:00PM – Chief Cline  
5:30PM – Chief Schools  
6:00PM – John Myers  
6:30PM – LeeAnn Pratt/Kim Beam

5. **Review of Correspondence**

- Email from New England Americans with Disabilities Act, Re: Updates
- Email from York County Community Action, Re: upcoming events
- Email from Rep. John DeVeau, Maine House Republicans, Re: GOP Weekly Radio Address
- Email from Tony Vigue, CTAM, Re: Reminders and Updates
- Letter from Keisha Garnett of Saco River Corridor Commission, Re: Request for reappointment memberships
- Email from Deb Soule, Re: request for speed study and signage on Route 202
- Phone call from Patrick Adams of DOT, he is coordinating a meeting with Buxton and Hollis to discuss the pedestrian & bike access on the Salmon Falls Bridge. Tentatively scheduled for Thursday, October 31. More info once confirmed.

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6. **Review of Projects and Issues**

7. **Old Business**

8. **New Business**

9. **Executive Orders**

E.O. 192010020 – An order to adopt the Maine Municipal Association model ordinance GA Appendices (E-H) for the period of October 1, 2019 – September 30, 2020

E.O. 192010021 –An order to approve an Abatement of real estate taxes for fiscal year Lease for 2019/20 in the amount of \$263.80 for [Map 4, Lot 14]

E.O. 192010022 - An order to approve 16 hours of vacation leave for Krystal Dyer

E.O. 192010023 - An order to approve 8 hours of vacation leave for Peter Gordon

E.O. 192010024 - An order to approve Nicole Welch to attend Northern New England Parks & Rec Conference

E.O. 192010025 - An order to approve 16 hours of vacation leave for Greg Heffernan

10. **Executive Orders by Initiative**

11. **Accounts Payable and Payroll Warrants**

E.O. 192010019 – An order approving expenditures as documented in Accounts Payable Warrant #35

E.O. 192010018 – An order approving expenditures as documented in Payroll Warrant #34

12. **Next Meeting of the Board**

Planning Board will meet on Monday, October 28, 2019 at 7:00PM

The next Board of Selectmen will meet Tuesday, October 29 for Public Works interviews, starting at 5:30pm

The next Board of Selectmen's Meeting is Wednesday, October 30, 2019.at 7:00PM

13. **Other Business**

National prescription drug take back day, Saturday, October 26 from 10:00AM to 2:00PM at Buxton Police Department and Buxton Walgreens (formally Rite Aid)

Animal Welfare Society is holding a Rabies Vaccine Clinic, Saturday, October 26 at the Lyman Town Hall from 9am to 12pm.

14. **Public Comments and Questions**

15. **Executive Session**

16. **Adjournment-**