

Town of Buxton
Agenda January 22, 2020
Selectmen's Meeting

Selectmen's Meeting Agenda

1. **Call to Order**

2. **Pledge of Allegiance**

3. **Approval of Prior Meeting Minute**

Selectmen Meeting Minutes for January 15, 2019

4. **Discussion held between 4:00 & 7:00 PM**

4:00PM – Kevin Kimball

4:30PM – Nathan Schools

5:00PM – Krystal Dyer

5:30PM – Charter Committee

6:00PM – “ “

6:30PM – Kim Beam

5. **Review of Correspondence**

- Email from Jonathan Youde of Maine PowerOptions, Re: Electricity outlook 2020
- Email from Robert Hunt, Clerk of the House, Re: Weekly Legislative Report
- Email from Thomas Irwin, Vegetation Manager for Central Maine Power, Re: Tree
- Email from David Francoeur of York County Emergency Management Services Re: Seabrook Dosimeter Training
- Email from PMPDC inviting the Board to a Solar Forum, Thursday, January, 23 at the Sanford Town Hall from 6:00PM to 8:00PM

6. Review of Projects and Issues

7. Old Business

8. New Business

9. Executive Orders

E.O. 192001020 – An order to approve John Myers to attend New England Municipal Clerks' Institute and Academy Committee Meeting

E.O. 192001021 – An order to apply Agent Fees for Bureau of Motor Vehicle and Inland, Fisheries and Wildlife transactions within parameters set forth by State of Maine General Statutes.

E.O. 192001022- An order to appoint Martha E. Huff as Deputy Welfare Director for the Town of Buxton effective February 4, 2020.

10. Executive Orders by Initiative

11. Accounts Payable and Payroll Warrants

E.O. 192001018 – An order approving expenditures as documented in Accounts Payable Warrant #61

E.O. 192001019 – An order approving expenditures as documented in Payroll Warrant #60

12. **Next Meeting of the Board**

MSAD#6 Budget Advisory Committee (BAC) Thursday, January 23 at 6:00PM at the District Central Office

The Planning Board will meet on Monday, January 27 at 7:00PM

Budget Committee Meeting will be Tuesday, January 2128 at 6:00PM

The next Board of Selectmen's Meeting will be Wednesday, January 29 at 7:00PM

13. **Other Business**

Rabies Clinic on Saturday January 25, from 10:00AM to 12:00PM at Andy's Agway in Dayton. For more information call 282-2998

2020 Rescue subscriptions are due. Subscription Forms are available on line and at the Town Office. For more information call the Town Clerk's Office at 929-6171.

Maine State law requires all dogs six months and older to be licensed by January 31 each year. You can licenses your dog at Buxton Town Hall, by mail, or online through January 31. For more information call the Town Clerk's Office at 929-6171.

MSAD #6 Kindergarten Registration is February 3 thru March 31. For more information please call the Registrar's office at 929-2326

14. **Public Comments and Questions**

15. **Executive Session**

16. **Adjournment-**

Selectmen's Meeting
Agenda for January 22, 2020
Page 4.