

Town of Buxton
Agenda April 8, 2020
Selectmen's Meeting

This meeting will be streamed on the Saco River Community Media at <https://www.src-tv.org/>

Selectmen's Meeting Agenda

1. **Call to Order**

2. **Pledge of Allegiance**

3. **Approval of Prior Meeting Minute**

Selectmen Meeting Minutes for April 1, 2020

4. **Discussion held between 4:00 & 7:00 PM**

Krystal Dyer

5. **Review of Correspondence**

- Email from Ron Taylor, Maine DOT Re: 2019 inspection reports for municipally owned bridges.
- Email from MMA Property & Casualty Pool Members, Re: Municipalities are being targeted by fraudulent impersonators. Phishing scams.
- Email from Jonathan Youde, Maine PowerOptions, Re: Electricity forward pricing.
- Email from Jonathan Youde, Maine PowerOptions, Re: Options for expiring accounts.
- Email from Camille Joseph of Charter Communications, Re: COVID-19 UPDATES
- Email from Coastal Healthy Communities Coalition Re: Spring March 2020
- Email from Eric Spenlinhauer with Civic Plus, Re: Town Hall Live Streams
- Email from Alpha One, Re: ADA Issues Impacting Persons With Disabilities during the COVID-19 pandemic

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6. **Review of Projects and Issues**

7. **Old Business**

8. **New Business**

9. **Executive Orders**

E.O. 192004001 - An order to approve the hire of Olivia Wentworth as a Full Time Police Officer in the Town of Buxton effective April 9, 2020, at a rate of \$29.41/ hour.

E.O. 192004002 - An order to appoint of Olivia Wentworth as a Constable in the Town of Buxton effective April 9, 2020.

E.O. 192004003 - An order to approve a Poverty Abatement for Case #PA 20-001

10. **Executive Orders by Initiative**

11. **Accounts Payable and Payroll Warrants**

E.O. 192004003 – An order approving expenditures as documented in Accounts Payable Warrant #87

E.O. 192004004 – An order approving expenditures as documented in Payroll Warrant #85 & #86

12. **Next Meeting of the Board**

The Selectmen's Meeting will be Wednesday, April 8th at 7:00PM.

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13. **Other Business**
14. **Public Comments and Questions**
15. **Executive Session**
16. **Adjournment-**