

**Town of Buxton**  
**Agenda March 25, 2020**  
**Selectmen's Meeting**

This meeting will be streamed on the Saco River Community Media at <https://www.src-tv.org/>

**Selectmen's Meeting Agenda**

1. **Call to Order**

2. **Pledge of Allegiance**

3. **Approval of Prior Meeting Minute**

Selectmen Meeting Minutes for March 18, 2020

4. **Discussion held between 4:00 & 7:00 PM**

5. **Review of Correspondence**

- Email from DrummondWoodsum, Re: COVID-19
- Email from Kelsey Pelton, SMPDC Re: assistance through COVID-19
- Email from Robert Hunt, Clerk of the House, Re: Weekly Legislative Report
- Email from Jonathan Youde, Maine PolweOptions Re: Electricity outlook 2020 – COVID-19
- Email from DHHS Re: Maine CDC Drinking Water Program Updates -COVID-19
- Email from Dept. of Administrative and Financial Services, Bureau of Alcoholic Beverages and Lotter Operations, Re: COVID-19 Protect Health and Safety of Maine People.

6. **Review of Projects and Issues**

7. Old Business

8. New Business

9. Executive Orders

E.O. 192003028 – An order to appoint Timothy S. Hoar, to the position of Independent Election Clerk to be effective through April 30, 2022

E.O. 192003029 – An order to appoint D. Ellen Angwin, Hiram R. Davis, Susan W. Ferris, Heather A. McGrath, Dianne M. Oakes, Charles F. Thurber, Lisa L. Townsend, Michael W. Densmore, David A. Ferris, Janet B. Lang, Sandra Mergen, Burton W. Pease, Marilyn Thurber, and Sharleen Fields to the position of Republican Election Clerks to be effective through April 30, 2022

E.O. 192003030 – An order to appoint Christine M. Acker, Mary Ann C. Daniels, Theo A. Fellows, William Jefferson, Sandra L. McLaughlin, Sally Nardi, Judith D. Piawlock, Miriam L. Rubin, Carolyn A. Snell, Gloria J. Steiger, William J. Andrews, Kelly E. Frost, Tracy M. Kane, Lanci L. Loranger, Nancy L. Owen, Bette A. Robicheaw, Meredith R. Small, Linda J. Somerset, and Tonia Brown, to the position of Democrat Election Clerks to be effective through April 30, 2022

E.O. 192003031 - An order to appoint John L. Myers, Jr., to the position of Deputy Welfare Director to be effective until cancelled.

10. Executive Orders by Initiative

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11. **Accounts Payable and Payroll Warrants**

E.O. 192003026 – An order approving expenditures as documented in Accounts Payable Warrant #82

E.O. 192003027 – An order approving expenditures as documented in Payroll Warrant #81

12. **Next Meeting of the Board**

Budget Committee Meeting will be Tuesday, March 31 at 6:00PM

The Selectmen's Meeting will be Wednesday, April 1 at 7:00PM.

13. **Other Business**

MSAD #6 Kindergarten Registration is open until March 31. For more information please call the Registrar's office at 929-2326

14. **Public Comments and Questions**

15. **Executive Session**

16. **Adjournment-**