

**Town of Buxton**  
**Agenda June 10, 2020**  
**Selectmen's Meeting**

This meeting will be streamed on the Saco River Community Media at <https://www.src-tv.org/>

**Selectmen's Meeting Agenda**

1. **Call to Order**

2. **Pledge of Allegiance**

3. **Approval of Prior Meeting Minute**

Selectmen Meeting Minutes for June 3, 2020

4. **Discussion held between 4:00 & 7:00 PM**

4:00PM -  
4:30PM - Nicole Welch  
5:00PM - Chief Schools  
5:30PM -  
6:00PM - Kandice Talbot  
6:30PM - Peter Burns

5. **Review of Correspondence**

- Email from New England ADA Center, Re: ADA updates
- Email from York County Community Action, Re: COVID19 Community Action Recourses
- Email from Ellen Decotiis Re: The opening of Town Hall, social distancing, police Dept restraints and body camera requirements.
- Email from Tony Vigue of CTAM, Re: updated franchise notification
- Email from Robert Moosmann from The Department of Transportation, Re: a controlled roadside herbicide spraying program
- Email from MMA Workers Compensation Safety Incentive Program
- Email from Jean Harmon Re: Outside dining/take out requirements.

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6. **Review of Projects and Issues**

7. **Old Business**

8. **New Business**

9. **Executive Orders**

E.O. 192006006 - An order to approve 8 hours of Vacation Leave for Krystal Dyer

10. **Executive Orders by Initiative**

11. **Accounts Payable and Payroll Warrants**

E.O. 192006004 – An order approving expenditures as documented in Accounts Payable Warrants #107

E.O. 192006005– An order approving expenditures as documented in Payroll Warrant #106

12. **Next Meeting of the Board**

The SAD#6 Budget Advisory Committee will meet Thursday, June 11 at 6:00PM (via zoom)

MSAD#6 Board of Directors meeting is Monday, June 15 at 6:00PM (via zoom)

The next Selectmen's Meeting will be Wednesday, June 17 at 7:00PM

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13. **Other Business**

Dave Wiggins Drive at Pleasant Point Park is temporally closed due to a pair of Bald Eagles hatchlings.

14. **Public Comments and Questions**

15. **Executive Session**

16. **Adjournment-**