

Town of Buxton
Agenda September 9, 2020
Selectmen's Meeting

This meeting will be streamed on the Saco River Community Media at <https://www.src-tv.org/>

Meeting Agenda

1. **Call to Order**

2. **Pledge of Allegiance**

Quarterly update with Town Clerk John Myers and Voter Registrar Ruth Scheibenpflug

3. **Approval of Prior Meeting Minute**

Selectmen Meeting Minutes for August 26, 2020

4. **Discussion held between 4:00 & 7:00 PM**

4:00PM

4:30PM

5:00PM Peter Gordon

5:30PM Resident

6:00PM Resident

6:30PM

5. **Review of Correspondence**

- Letter form Southern Maine Planning & Development Commission, Re: Low impact Solar Siting and Best Practices

6. **Review of Projects and Issues**

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7. **Old Business**

8. **New Business**

9. **Executive Orders**

E.O. 202109008 - An order to approve an Application for a Veteran Exemption for [Map 9, Lot 11A-5]

10. **Executive Orders by Initiative**

11. **Accounts Payable and Payroll Warrants**

E.O. 202109006- An order approving expenditures as documented in Accounts Payable Warrant #20

E.O. 202109007 - An order approving expenditures as documented in Payroll Warrant #21

12. **Next Meeting of the Board**

The Board will meet Thursday, September 10 at 10:00AM for a Department Head Meeting

The next Selectmen's Meeting will be Wednesday, September 16, at 7:00PM

MSAD#6 Board of Directors Meeting, Monday, September 14 at 6:00PM at Buxton Center Elementary School

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13. **Other Business**

Census Takers will be at the Town Hall on Tuesday, September 15, from 9:00AM to 12:00PM. For more information please call Gary Kribel, AR, U.S. Census Bureau at 207-852-3215.

Blood Drive Monday, September 21, from 1:00PM to 6:00PM. To schedule an appointment at redcrossblood.org 1-800-RED CROSS

Farm To Families Food Box Event – At the Hollis Sports Complex at the Plains Road parking lot from 10:00am to 2:00pm or until it is gone. Boxes will contain milk, cheese, mashed potatoes and produce. For more information call Dave at 207-281-2850

14. **Public Comments and Questions**

15. **Executive Session**

16. **Adjournment**