

Town of Buxton
Agenda October 7, 2020
Selectmen's Meeting

This meeting will be streamed on the Saco River Community Media at <https://www.src-tv.org/>

Meeting Agenda

1. **Call to Order**

2. **Pledge of Allegiance**

3. **Approval of Prior Meeting Minute**

Selectmen Meeting Minutes for September 30, 2020

4. **Discussion held between 4:00 & 7:00 PM**

4:00PM

4:30PM

5:00PM Greg Heffernan – ordinance amendments

5:30PM

6:00PM

6:30PM Dept. Head

5. **Review of Correspondence**

- Email from Maine PERSpective, Re: Fall Newsletter
- Email from Maine.gov Press Release, Re: Drought conditions
- Letter from Sydney Pearson, Eliana Payne and Sophia Stewart, students from Living Waters Christian School, Re: Questions for a History Report.
- Email from Peter Coughlan of Maine DOT, Re: Municipal Local Roads Survey
- Email from Community Television Association of Maine, Re: September 2020 Newsletter
- MSAD#6 Board of Directors meeting agenda
- Coastal Healthy Communities Coalition, Re: September Newsletter

6. Review of Projects and Issues

7. Old Business

8. New Business

9. Executive Orders

E.O. 202110003 – An order to approve 4.5 hours of Vacation Leave for Kevin Kimball

E.O. 202110004 – An order to approve 40 hours of Vacation Leave for John Myers

E.O. 202110005 – An order to approve time off without pay for Ruth Scheibenpflug

E.O. 202110006 – To approve the appointment of Hiram R. Davis by the Town Clerk as the State of Maine General Election Warden to be held on November 3, 2020.

10. Executive Orders by Initiative

11. **Accounts Payable and Payroll Warrants**

E.O. 202110001– An order approving expenditures as documented in
Accounts Payable Warrant #30

In the amount of \$132,769.28

E.O. 202110002 – An order approving expenditures as documented in
Payroll Warrant #29

In the amount of \$66,173.58

12. **Next Meeting of the Board**

The next Selectmen's Meeting will be Wednesday, October 14, at 7:00PM

The Planning Board will meet on Monday, October 12 at 7:00PM

13. **Other Business**

Maine Pesticide Collection Program is offering a pesticide collection day.
You must register by October 9, 2020 at 207-287-2731.

14. **Public Comments and Questions**

15. **Executive Session**

16. **Adjournment**