

**Town of Buxton**  
**Agenda for September 28, 2016 Selectmen's Meeting**

**Public Hearing – 7:00 PM**

Amendments MMA Model Ordinance GA Yearly Appendices (A-D)

**Selectmen's Meeting**

**1. Call to Order**

**2. Pledge of Allegiance**

**3. Approval of Prior Meeting Minutes**

Selectmen Meeting Minutes for September 21, 2016

**4. Discussion held between 4:00 & 7:00 p.m.**

5:00 – Resident & Peter Gordon

6:15 – Steve Heroux

**5. Review of Correspondence**

- Public Health Advisory from Maine CDC – Re: Updated Zika Travel Guidance
- Email from John Sylvester, Chairman, York County Budget Committee – Re: Letter regarding York County Budget Committee position on site location of proposed combined courthouse
- Notice – Re: Free Rabies Clinic at Aubuchon Hardware, in Springvale, October 15 10 AM to 1 PM

**6. Review of Projects and Issues**

**7. Old Business**

**8. New Business**

**9. Executive Orders**

E.O. 161709017 – An order to approve 40 hours of vacation time for Nathan Schools

E.O. 161709018 – An order to approve a poverty abatement for case #PA 16-008 and Case #PA 16-009

E.O. 161709019 – An order to approve Applications for a non-transferrable Automobile Graveyard or Junkyard for the following entities: Lee Anderson d/b/a Long Plains Road LLC; Forest D. Boucher d/b/a Forest D. Boucher; Bill Havu d/b/a Johnnie's Country Service; Joseph Iaconeta Jr., d/b/a Ike's Auto Sales and Service; Jesse & Billy Reynolds d/b/a B. H. Reynolds & Sons Used Cars LLC; Robert Reynolds d/b/a Bear's Auto Salvage; Rusty Rowe d/b/a Rowe's Auto Parts; Michael R. Smith d/b/a Ray's Garage Inc.; Dwayne St.. Ours d/b/a Saints Auto Sales; Vaughn Waterman d/b/a Buxton Auto Salvage

E.O. 161709020 – An order to adopt the MMA Model Ordinance GA Appendices (A-D) for the period of October 1, 2016 – September 30, 2017

**10. Executive Orders by Initiative**

**11. Accounts Payable and Payroll Warrants**

E.O. 161709015 – An order approving expenditures as documented in the Accounts Payable Warrant #026

E.O. 161709016 – An order approving expenditures as documented in Payroll Warrant #025

**12. Next Meeting of the Board**

Board of Selectmen will hold a Public Hearing Wednesday, October 5 at 7:00 PM

**13. Other Business**

There will be a Flu Shot Clinic at Buxton Town Hall Thursday, September 29, from 12:30 – 2:00 PM. Please remember to bring your insurance card. The cost is \$30.00 for anyone wishing to pay cash. The clinic is open to the public and will be held in the small meeting room at Town Hall.

The Board is soliciting bids for one 1995 Ford L8000 Dump Truck equipped with a 10 foot body, center sanding chain, 11 foot Quick Switch front blade, and 10 foot wing. This vehicle is located at the Buxton Public Works Garage, 215 Portland Road and will be sold as is where is. More information is available on the Town's website or you can contact Tom Kennie, Public Works Director at 929-4400 for more information. Bids must be submitted to the Board of Selectmen no later than Wednesday, October 5, 2016, at 4:00 PM.

There will be a Rabies Vaccination Clinic Saturday, December 3 from 1:00 PM - 3:00 PM at the Buxton Public Works Garage. Cost is \$8.00 per vaccination – Cash Only. The clinic will be sponsored by the Hollis Animal Clinic, the Towns of Buxton & Hollis & the Vacationland Dog Club.

**14. Public Comments and Questions**

**15. Executive Session**

**16. Adjournment**