Town of Buxton Agenda for April 13, 2016 Selectmen's Meeting

Selectmen's Meeting

- 1. Call to Order
- 2. Pledge of Allegiance
- 3. Approval of Prior Meeting Minutes

Selectmen Meeting Minutes for April 6, 2016

- 4. Discussion held between 4:00 & 7:00 p.m.
- 5. Review of Correspondence
 - Email from Rick LaRiviere, President Saco River Salmon Club & Hatchery Re: SSRA Salmon Hatchery Open House
 - Letter from the Superintendent's Office Re: MSAD #6 annual turkey dinner for senior citizens of the district, on Thursday, May 19 at BEHS Cafeteria
 - Email from Hollis Concerned Citizens Re: Poland Spring Truck Route
 - Legislative Update from Senator Valentino
 - State House Newsletter from Representative Don Marean
- 6. Review of Projects and Issues

7. Old Business

8. New Business

9. Executive Orders

- E.O. 151604006 An order to appoint Peter C. Gordon to the position of Code Enforcement Officer, effective until April 30, 2017
- E.O. 151604007 An order to appoint Peter C. Gordon to the position of Building Inspector, effective until April 30, 2017
- E.O. 151604008 An order to appoint Peter C. Gordon to the position of Plumbing Inspector, effective until April 30, 2017
- E.O. 151604009 An order to appoint Bob Cyr to the position of Deputy Code Enforcement Officer, effective until April 30, 2017
- E.O. 151604010 An order to appoint Bob Cyr to the position of Deputy Building Inspector, effective until April 30, 2017
- E.O. 151604011 An order to appoint Bob Cyr to the position of Deputy Plumbing Inspector, effective until April 30, 2017
- E.O. 151604012 An order to approve 8 hours of vacation time for Beverly Gammon
- E.O. 151604013 An order to approve 8 hours of vacation time for Nathan Schools
- E.O. 151604014 An order to approve an application for a Veteran's Exemption for [Map 4, Lot 17-1]
- E.O. 151604015 An order to approve an application for the Widow of a Veteran Exemption for [Map 7, Lot 38B]

10. Executive Orders by Initiative

11. Accounts Payable and Payroll Warrants

E.O. 151604004 – An order approving expenditures as documented in the Accounts Payable Warrant #88

E.O. 151604005 – An order approving expenditures as documented in Payroll Warrant #87

12. Next Meeting of the Board

Board of Selectmen Meeting Wednesday, April 20 at 6:30 PM

Liquor License Appeal Hearing Wednesday, April 27 at 10:00 AM, for Danielle M. Johannesen d/b/a Skip's Lounge

Public Hearing Wednesday, April 27 at 7:00 PM on a Liquor License Renewal and Application for Special Amusement Permit for Julie C. Hagerman & R. Shiloh Hagerman D/B/A Chap's LLC, located at 1301 Long Plains Road, Buxton

13. Other Business

Town Office will be closed for Patriot's Day, Monday, April 18

Transfer Station will be closed Tuesday, April 19 for the holiday. There will be no change in the curbside pickup schedule

Nomination Papers are available from the Town Clerk's Office for the following positions:

- Two Selectmen, Assessors and Overseers of the Poor for 3 years
- One Director Maine School Administrative District No 6 for 3 years
- One Director for Maine School Administrative District No. 6 for 2 years
- Two Planning Board Members for 3 years
- Three Budget Committee Members for 3 years
- One Budget Committee Member for 2 years

All candidate nomination papers must be filed in the Town Clerk's Office by 4:30 PM on May 2, 2016.

Selectmen's Meeting	
Agenda for April 13,	2016
Page 4.	

14. Public Comments and Questions

- 15. Executive Session
- 16. Adjournment