

**Town of Buxton**  
**Agenda for April 20, 2016 Selectmen's Meeting**

**Selectmen's Meeting**

**1. Call to Order**

**2. Pledge of Allegiance**

**3. Approval of Prior Meeting Minutes**

Selectmen Meeting Minutes for April 13, 2016

**4. Discussion held between 4:00 & 7:00 p.m.**

5:30 – Interview

6:00 – Interview

6:30 – Tom Kennie

**5. Review of Correspondence**

- Email from Rick LasRiviere, President Saco Salmon Restoration Alliance – Re: Spring Salmon Fry Stocking – Volunteer Appeal
- Weekly Legislative Report from Maine Municipal
- Legislative Update from Senator Linda Valentino
- Letter from the American Diabetes Association – Re: Kennebunk TourdeCure to be held Sunday, June 12, 2016

**6. Review of Projects and Issues**

7. **Old Business**

8. **New Business**

9. **Executive Orders**

E.O. 151604019 – An order to approve Nathan Schools' attendance at the National Fire Academy

10. **Executive Orders by Initiative**

11. **Accounts Payable and Payroll Warrants**

E.O. 151604017 – An order approving expenditures as documented in the Accounts Payable Warrant #90

E.O. 151604018 – An order approving expenditures as documented in Payroll Warrant #89

12. **Next Meeting of the Board**

Board of Selectmen Meeting Thursday, April 21 at 6:00 PM to interview selected candidates for the position of Recreation Director.

Planning Board Meeting Monday, April 25 at 7:00 PM

Liquor License Appeal Hearing Wednesday, April 27 at 10:00 AM, for Danielle M. Johannesen d/b/a Skip's Lounge

Public Hearing Wednesday, April 27 at 7:00 PM on a Liquor License Renewal and Application for Special Amusement Permit for Julie C. Hagerman & R. Shiloh Hagerman D/B/A Chap's LLC, located at 1301 Long Plains Road, Buxton

Board of Selectmen Meeting Wednesday, April 27 at 7:10 PM or immediately following that Public Hearing

SAD#6 Budget Advisory Committee Meeting Thursday, April 28 at 6:00 PM at Central Office

**13. Other Business**

Reminder from the Tax Collector: Property Taxes are due today. The last date to pay without penalties is 4/30/16.

Nomination Papers are available from the Town Clerk's Office for the following positions:

- Two Selectmen, Assessors and Overseers of the Poor for 3 years
- One Director Maine School Administrative District No 6 for 3 years
- One Director for Maine School Administrative District No. 6 for 2 years
- Two Planning Board Members for 3 years
- Three Budget Committee Members for 3 years
- One Budget Committee Member for 2 years

All candidate nomination papers must be filed in the Town Clerk's Office by 4:30 PM on May 2, 2016.

**14. Public Comments and Questions**

**15. Executive Session**

**16. Adjournment**