

**Town of Buxton**  
**Agenda for July 6, 2016 Selectmen's Meeting**

**Selectmen's Meeting**

**1. Call to Order**

**2. Pledge of Allegiance**

**3. Approval of Prior Meeting Minutes**

Selectmen Meeting Minutes for June 27, 2016

**4. Discussion held between 4:00 & 7:00 p.m.**

5:30 – David Field

6:00 – Ellen DiCotiis

**5. Review of Correspondence**

- Letter from Bill Brockman, MSAD #6 Business Manager – Re: Assessment documents for 2016/17 school budget
- Email from Mark LaGross, MDOT – Project Development Unit Coordinator – Re: Road reconstruction (3 different locations along route #202)

**6. Review of Projects and Issues**

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**7. Old Business**

Solar Power Project  
Composting proposal food waste from school

**8. New Business**

**9. Executive Orders**

E.O. 161707003 – An order to award the 2016 & 2017 roadside mowing contract to Andrew Townsend for the total bid price of \$21,000

**10. Executive Orders by Initiative**

**11. Accounts Payable and Payroll Warrants**

E.O. 161707001 – An order approving expenditures as documented in the Accounts Payable Warrant #116 & #002

E.O. 161707002 – An order approving expenditures as documented in Payroll Warrant #001

**12. Next Meeting of the Board**

Board of Selectmen Meeting Wednesday, July 13 at 7:00 PM

Public Hearing Wednesday, July 20, 2016 at 7:00 PM on a Liquor License renewal for Gail Landry, d/b/a The Barn at Flanagan Farm located at 668 Narragansett Trail in Buxton

Public Hearing Wednesday, July 20, 2016 at 7:00 PM on a Liquor License application for William Ham III, d/b/a Skip's Lounge located at 288 Narragansett Trail in Buxton

**13. Other Business**

There will be a Blood Drive at Buxton Town Hall on Monday, July 18 from 1:00 PM ~ 6:00 PM. Please call the American Red Cross at 1-800-RED CROSS or log on to **redcrossblood.org** for an appointment.

**14. Public Comments and Questions**

**15. Executive Session**

**16. Adjournment**