

Town of Buxton
Agenda for October 26, 2016 Selectmen's Meeting

Selectmen's Meeting

1. **Call to Order**

2. **Pledge of Allegiance**

OPEN BID(S) FOR FIRE STATION & DRY HYDRANT PLOWING

3. **Approval of Prior Meeting Minutes**

Selectmen Meeting Minutes for October 19, 2016

4. **Discussion held between 4:00 & 7:00 p.m.**

4:30 – David Anderson

5:00 – Executive Session

5:30 – Tom Kennie

6:00 – Business Commercial Committee

5. **Review of Correspondence**

- Notice from the Planning Board – Re: Planning Board Site Walk Saturday, October 29 starting at 9:00 AM at 38 Wescott Circle
- Email from Maine Center for Disease Control – Re: Updated Zika Travel Guidance

6. Review of Projects and Issues

7. Old Business

Davis Road
Boston Post Cane

8. New Business

9. Executive Orders

E.O. 161710027 – An order to approve an Application for a Veteran Exemption for [Map 10, Lot 9-20]

E.O. 161710028 – An order to approve the road name “Colony Lane” in the “Colony Estates Subdivision” to be located at Map 1, Lot 168 on Long Plains Road.

10. Executive Orders by Initiative

11. Accounts Payable and Payroll Warrants

E.O. 161710025 – An order approving expenditures as documented in the Accounts Payable Warrant #034

E.O. 161710026 – An order approving expenditures as documented in Payroll Warrant #033

12. Next Meeting of the Board

Planning Board Site Walk Saturday, October 29, starting at 9:00 AM
Board of Selectmen Meeting Wednesday, November 2 at 7:00 PM

13. Other Business

Buxton-Hollis Historical Society will hold its Annual Meeting, Potluck Dinner & Preview of its first major exhibit: "All Roads Lead to Bar Mills" presented by Brent Hill, on Saturday, November 5, at 5:00 PM at their headquarters at 100 Main Street in Bar Mills. If you do not hear from Berty Ramsdell who will be soliciting potluck contributions, please give her a call @929-4529 or email robertaramsdell@myottmail.com to make your dinner reservation. Suggested donation \$10, seniors \$8.

The Buxton Recreation Department will be holding its second "Cooking Matters at the Store Workshop" at Buxton Town Hall November 15 from 9:00 ~ 10:00 AM. These workshops are open to any adult who wants to learn more about saving money and identifying healthy foods. You can contact Nicole Welch at 929-8381 to reserve a spot.

The Buxton Town Clerk's Office will be open again on Saturday, October 29 from 9:00 AM to 3:00 PM to issue absentee ballots and register voters for the November 8 Presidential Election, at Buxton Town Hall, 185 Portland Road. Absentee ballots are available at Town Hall, online, or they can be mailed at the request of the voter by calling the Town Clerk's Office. For more information contact John Myers, Town Clerk, at 929-6171.

14. Public Comments and Questions

15. Executive Session

16. Adjournment