

Town of Buxton
Agenda for November 9, 2016 Selectmen's Meeting

Selectmen's Meeting

1. Call to Order

2. Pledge of Allegiance

3. Approval of Prior Meeting Minutes

Selectmen Meeting Minutes for November 2, 2016

4. Discussion held between 4:00 & 7:00 p.m.

5:00 – Kimberly Beam

5:30 – Nicole Welch

6:00 – Nate Schools

5. Review of Correspondence

- Email from John Myers, Town Clerk – Re: Town of Buxton November 8 Election Results
- Letter from Susan Moreau, Maine DOT – Re: Region 8 Transit Workshop regarding public transit services
- Letter from Maine Dept. of Agriculture, Conservation & Forestry – Re: Floodplain Management Ordinance
- Email from Dave Francoeur, Deputy Director York County EMA – Re: State Drought Task Force Update
- Email from Dave Francoeur – Re: US Cellular Test Alert Message
- Email from John Duncan, PACTS Director – Re: Maine Clean Communities – November News & Upcoming Events
- Email from 12 Town Group – Re: November 14 Meeting

6. **Review of Projects and Issues**

7. **Old Business**

Davis Road
Boston Post Cane

8. **New Business**

9. **Executive Orders**

E.O. 161711010 – An order to approve 8 hours of vacation time for Troy Cline

E.O. 161711011 – An order to approve an Application for the Widow of a Veteran
Exemption for [Map 2, Lot 84B]

E.O. 161711012 – An order to approve 16 hours of vacation time for Bev Gammon

E.O. 161711013 – An order to approve 24 hours of vacation time for Greg Heffernan

E.O. 161711014 – An order to approve a Supplemental Tax Warrant and Certificate for
fiscal year 2016 in the amount of \$896.54 for [Map 8, Lot 18-5].

E.O. 161711015 – An order to approve an Abatement for Real Estate Taxes for fiscal year
2016/17, in the amount of \$82.22 for [Map 8, Lot 18]. Approved 5-0.

10. **Executive Orders by Initiative**

11. Accounts Payable and Payroll Warrants

E.O. 161711008 – An order approving expenditures as documented in the Accounts Payable Warrant #038

E.O. 161711009 – An order approving expenditures as documented in Payroll Warrant #037

12. Next Meeting of the Board

12 Town Group Meeting Monday, November 14 at 6:30 PM at the Waterboro Town Hall
Planning Board Meeting Monday, November 14 at 7:00 PM
Board of Selectmen Meeting Wednesday, November 16 at 7:00 PM

13. Other Business

There will be a Blood Drive at Buxton Town Hall on Tuesday, November 15 from 1-6 PM. Please call 1-800 Red Cross or log on to redcrossblood.org for an appointment.

The Buxton Food Co-Op at 262 Haines Meadow Road would appreciate donations to help with approximately 50 Thanksgiving baskets they will be giving out this year. If you have questions or would like to make a donation, you can contact Joann Groder at 929-8806.

14. Public Comments and Questions

15. Executive Session

16. Adjournment