

**Town of Buxton**  
**Agenda for February 22, 2017 Selectmen's Meeting**

**Selectmen's Meeting Agenda**

1. **Call to Order**
2. **Pledge of Allegiance**
3. **Approval of Prior Meeting Minutes**  
Selectmen Meeting Minutes February 15, 2017
4. **Discussion held between 5:00 & 7:00 p.m.**
5. **Review of Correspondence**
  - State House News Update from Representative Don Marean
  - Weekly Legislative Bulletin from Maine Municipal Association
6. **Review of Projects and Issues**

7. **Old Business**

8. **New Business**

9. **Executive Orders**

10. **Executive Orders by Initiative**

11. **Accounts Payable and Payroll Warrants**

E.O. 161702022 – An order approving expenditures as documented in Accounts Payable Warrant #70

E.O. 161702023 – An order approving expenditures as documented in Payroll Warrant #69

12. **Next Meeting of the Board**

Planning Board Meeting for Public Hearing Monday, February 27 at 7:00 PM

Board of Selectmen Meeting Wednesday, March 1 at 7:00 PM

Budget Committee Meeting Thursday, February 23 at 6:30 PM at Buxton Town Hall

Next SAD #6 Budget Advisory Committee Meeting will be held Thursday, March 2, at 6:00 PM at Central Office. This meeting is open to the public.

The next Comprehensive Plan Committee Meeting will be Monday, March 6 at 6:30 PM

**13. Other Business**

Buxton Recreation is now accepting applications for Summer Camp Counselors for the 2017 Summer Camp Program. Counselors must be at least 17 years of age and the pay ranges from \$9.00 - \$11.00 per hour. For more information contact Nicole Welch, Recreation Director at 929-8381

The deadline to register for the trip to the Boston Flower & Garden Show is tomorrow, February 23. Cost is \$55/person. For more information or to register, contact our Recreation Director at 929-8381

Buxton Recreation has also scheduled a trip for seniors to Oxford Casino on Thursday, March 2 from 9:00 AM – 3:00 PM. Cost is \$20/person. For more information, contact Buxton Recreation at 929-8381.

**14. Public Comments and Questions**

**15. Executive Session**

**16. Adjournment**