

Town of Buxton
Agenda for June 1, 2016 Selectmen's Meeting

Selectmen's Meeting

1. Call to Order

2. Pledge of Allegiance

3. Approval of Prior Meeting Minutes

Selectmen Meeting Minutes for May 25, 2016

4. Discussion held between 4:00 & 7:00 p.m.

4:30 – Resident

5:00 – Troy Cline

6:00 – Town Report Dedication

5. Review of Correspondence

- Public Health Advisory from Maine CDC – Re: Acute Hepatitis B Outbreak in Maine
- Email from Shelley Winchenbach, Director, Govt. Affairs – ME/NH – Charter Communications – Re: Charter/Time Warner Cable Merger
- Flyer from Southern ME. Planning & Development Commission – Re: Annual Meeting Wednesday, June 22
- Email from Dave Francoeur, Deputy Director York County EMA – Re: 2016 Atlantic Hurricane Season
- Email from Dave Francoeur – Re: Local Directors Meeting June 8

6. Review of Projects and Issues

7. Old Business

- Solar Power Project
- Composting Proposal food waste from school

8. New Business

9. Executive Orders

E.O. 151606003 – An order to approve a one-year Lawn Mowing Services Contract with Knight Property Services for mowing and trimming at the Buxton Municipal Complex for the period July 1, 2016 through June 30, 2017, at a cost of \$200 per mowing & trimming, not to exceed \$4600 for the term of the contract

10. Executive Orders by Initiative

11. Accounts Payable and Payroll Warrants

E.O. 151606001 – An order approving expenditures as documented in the Accounts Payable Warrant #104

E.O. 151606002 – An order approving expenditures as documented in Payroll Warrant #103

12. Next Meeting of the Board

Planning Board Meeting & Public Hearing Monday, June 6, at 7:00 PM
Board of Selectmen Meeting Wednesday, June 8 at 7:00 PM

13. Other Business

The **Good Shepherd Food Mobile** will be in Buxton **Tuesday, June 7th**. The Food Mobile will be parked at the Corner of Haines Meadow Road and Long Plains Road (former old town garage), from 10:00 AM until 11:30 AM (While supplies last). Anyone who needs food assistance is welcome. Please bring your own bags or boxes. For more information please contact Joanne Groder at 929-8806.

14. Public Comments and Questions

15. Executive Session

16. Adjournment