

***Town of Buxton  
Minutes for June 1, 2016 Selectmen's Meeting***

Prepared by: Beverly Gammon

*Members Present: Clifford L. Emery, Jean C. Harmon, Peter E. W. Burns, Dennis P. Santolucito. Chad E. Poitras*

*Others Present: Julie Gamelson, Ellen DiCotiis, Olive Collomy, Daniel Collomy, Patrick Hanna*

**Selectmen's Meeting Agenda**

**1. Call to Order**

*Selectman Emery called the meeting to order at 7:01 PM.*

**2. Pledge of Allegiance**

*The Board recited the Pledge.*

**3. Approval of Prior Meeting Minutes**

*Selectmen Meeting Minutes May 25, 2016  
Approved 4-0-1*

**4. Discussion held between 4:00 & 7:00 p.m.**

*At 4:30 a property owner, and the logger who did some work for the owner, met with the Board to talk about an issue the Selectmen have with the way the town road was left. The Board expects to be talking with those people again.*

*At 5:35 Chief Cline met with the Board and they went into Executive Session per 1 M.R.S.A. 405 (6) (A) on a personnel matter. The Board came out of Executive Session at 5:43 PM.*

*At 6:00 PM the Board had the Town Report dedication. This year the book was dedicated to all of the town employees. Selectman Emery said the books are now available to the public.*

## **5. Review of Correspondence**

- *Public Health Advisory from Maine CDC – Re: Acute Hepatitis B Outbreak in Maine*
- *Email from Shelley Winchenbach, Director, Govt. Affairs – ME/NH – Charter Communications – Re: Charter/Time Warner Cable Merger*
- *Flyer from Southern ME. Planning & Development Commission – Re: Annual Meeting Wednesday, June 22*
- *Email from Dave Francoeur, Deputy Director York County EMA – Re: 2016 Atlantic Hurricane Season*
- *Email from Dave Francoeur – Re: Local Directors Meeting June 8*

## **6. Review of Projects and Issues**

*Selectman Poitras reported that he attended the SAD #6 District Budget Meeting last Thursday and worked with a resident and Public Works on the Route 112 water sluice issue. They are looking into possibly doing a concrete water trough and filling in around the area with crushed stone. Selectman Poitras said he also worked this week with a resident on Woodridge Drive on a health issue*

*Selectman Burns reported that for the first time in a while all five of our Selectmen attended the School Budget Meeting. Attendance was better than last year and 30 of the 71 people who attended were from Buxton. Selectman Burns said he was surprised with all the headlines in the newspaper recently that more people did not show up. Mr. Burns corrected the number he gave last week for Buxton's portion of the budget. Instead of the \$5.5 million figure he gave us, the correct amount is \$6,742,663.51 plus roughly \$45,000 for the adult education. The increase is \$177,812 plus the \$45,000. He reminded everyone that this Friday night is the graduation for Bonny Eagle High School and said a week from that all the kids will be out of school and there will be a lot more young people on the roads. He urged everyone to drive carefully.*

*Selectman Harmon reported that she and Selectman Burns were in last Thursday to start the Police and Dispatch Union negotiations. They will be meeting again next Thursday, June 9. She mentioned the school budget meeting and talked about some vandalism that has been occurring at some of our parks. Selectman Harmon said the Board would appreciate it if that would stop and said the police are monitoring the parks more closely because of it. She talked about a conversation she had with a resident who made a suggestion on road striping and another with a representative from the Garden Club who had a request for the people who mow around the town signs.*

*Selectman Santolucito commented on vandalism in the parks and said it needs to stop but the problem is not unique to Buxton. The sports complex in Hollis was also vandalized the previous weekend with Porta-Pottys overturned and damage done to the fields by some kind of vehicles.*

*Selectman Emery attended the school district budget meeting and talked about the process and the question that will be on the ballot for June 14 that will not include a number.*

## **7. Old Business**

- *Solar Power Project*
- *Composting Proposal food waste from school*

*Selectman Harmon reported that Greg Heffernan has contacted the school district again about composting food waste and is hoping to get a response from them. She shared more information about her conversation with Greg and said there may be some logistics that have not been thought about yet that can add up. She listed some issues that will need to be discussed and worked out and said Greg is still working on it and has contacted some other places. She mentioned questions and issues that will need to be discussed and worked out and she expects the Board will be hearing more about it soon.*

## **8. New Business**

*None*

**9. Executive Orders**

*E.O. 151606003 – An order to approve a one-year Lawn Mowing Services Contract with Knight Property Services for mowing and trimming at the Buxton Municipal Complex for the period July 1, 2016 through June 30, 2017, at a cost of \$200 per mowing & trimming, not to exceed \$4600 for the term of the contract  
Approved 5-0*

**10. Executive Orders by Initiative**

*None*

**11. Accounts Payable and Payroll Warrants**

*E.O. 151606001 – An order approving expenditures as documented in the Accounts Payable Warrant #104  
Approved 5-0  
The amount was \$34,234.85*

*E.O. 151605024 – An order approving expenditures as documented in Payroll Warrant #103  
Approved 5-0  
\$48,308.82*

**12. Next Meeting of the Board**

*Planning Board Meeting & Public Hearing Monday, June 6, at 7:00 PM  
Board of Selectmen Meeting Wednesday, June 8 at 7:00 PM*

**13. Other Business**

*The Good Shepherd Food Mobile will be in Buxton Tuesday, June 7<sup>th</sup>. The Food Mobile will be parked at the Corner of Haines Meadow Road and Long Plains Road (former old town garage), from 10:00 AM until 11:30 AM (While supplies last). Anyone who needs food assistance is welcome. Please bring your own bags or boxes. For more information you can call Joanne Groder at 929-8806.*

*Selectman Harmon said this is our 3<sup>rd</sup> food mobile. They try to have it about every six months. The turnout last time was quite low and they are not sure why but their hope is that more people will come this time because of warmer weather. Anyone is welcome to come. The food mobile is stocked by the Good Shepherd Food Bank and Selectman Harmon said there is a combination of canned goods, frozen foods, fresh and frozen vegetables, pasta and things like that. She talked about the setup, how the food is displayed, and said the Fire Police have traffic control down to a science. Selectman Harmon said she is all set with volunteers for that day.*

#### **14. Public Comments and Questions**

*Julie Gamelson went to the podium. She asked how people will know about the food truck.*

*Selectman Harmon responded saying that the Board advertises it and it is on the Town website. A flyer is posted at Town Hall, the Selectmen have been announcing it, and people find out by word of mouth*

*Julie Gamelson asked about timing and if the food mobile comes at the same time.*

*Selectman Harmon said it has been done about every six months. She talked about leftovers if the turnout is not good and how that is handled.*

*Ellen DiCotiis went to the podium and talked about an article she read in the paper about firefighters and the increased risk of cancer around the country because of the building materials that are used. She asked about if it is customary for our firefighters to clean their equipment after a fire.*

*Selectman Emery responded saying that they are very well-aware of that and it is part of the firefighters' training and he believes our firefighters do all that they can to protect themselves.*

*Olive Collomy went to the podium to say that the Good Shepard food bank is really good and anyone can come. She talked briefly about the food co-op and how it has helped people. She also commented on the Town Report dedication saying that she thinks the Town has a good group of employees that work hard.*

*The Selectmen thanked Olive and Dan Collomy.*

*There was no more discussion.*

***15. Executive Session***

*None*

***16. Adjournment***

*Motion made and seconded to adjourn the meeting at 7:30 PM*

*Approved 5-0*